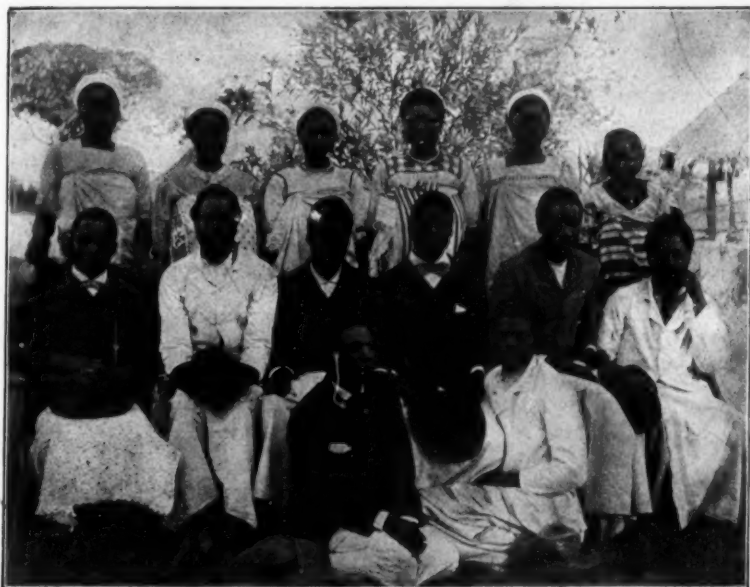


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# THE MISSIONARY HERALD

OCTOBER 1901



*The New Church at Sakanjimba, West Africa.*

(See page 417.)

VOL.  
XCVII.

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# THE MISSIONARY HERALD.

VOL. XCVII. — OCTOBER, 1901. — No. X.

THE annual meeting of the Board at Hartford, October 8-11, promises to be one of the largest and most interesting in its history. The place is central for our constituency, and the churches and people of Hartford have made elaborate preparations for the assembly. They have prepared and sent out an elegant pamphlet of ninety-six pages, with numerous illustrations, relating to their city with its surroundings, as well as to the meeting of the Board which they are to welcome. We understand that copies of this beautiful "Souvenir of Hartford," as it may well be called, have been sent by the Committee of Arrangements to pastors and others throughout the country. The reports which will be presented from the work abroad are of such a nature as will surely inspire enthusiasm, and if the review of what the home churches have done within the year awakens anxiety, the consideration of what ought to be done in the year before us will be most profitable. May God's people come together in the spirit of prayer and of humble dependence upon the Lord whose is the harvest. Details as to entertainment at Hartford and railroad fares will be found upon the last page of our cover.

WE are greatly grieved at receiving tidings of the death of Miss Catherine H. Barbour, of our Mission to Spain, the event occurring at St. Johnsbury, Vt., September 5th. She returned from her mission field in December of last year quite an invalid, yet anticipating recovery and a return to her work. The last letters received from her indicated no change in her expectation; but she has suddenly gone from earth while away from her missionary associates so that we cannot in this number make adequate reference to her excellent character and services. Her home was in Canton, Conn. She was a graduate of Mt. Holyoke Seminary in 1886, spending a fifth year in postgraduate study. She joined the Mission to Spain in 1887, and was one of the efficient agents in the instruction and government of the San Sebastian Institute for Girls, and in giving it the high reputation which it bears. We have been impressed by a statement once made by Miss Barbour that her first thought of personal service as a missionary occurred to her in the first missionary concert of which she had any remembrance. The thought, formed thus early, bore fruitage in the desire which grew stronger and stronger, until in 1887 it found its full fruition as she joined the mission in Spain. Some further reference to this noble missionary may be expected in a future number of our magazine.

OUR readers will be specially interested in the account, given by Secretary Barton, of some meetings held by the Deputation in Ceylon. The photographing will also be welcomed. Mr. and Mrs. Elmer, connected with Jaffna College, were not present when the picture was taken. In referring to the great enjoyment the mission had had in the visit of the deputation, Dr. Hastings says: "It was a great privilege to have them in our homes for a few weeks. We shall never forget it, nor cease to thank the Lord for all the help and encouragement they were to us."

THE tidings of the awakening in Japan, to be found among the letters from that mission, will fill all Christian hearts with deepest joy. The evangelistic movement seemed to continue into the summer, and extensive preparations are made for further advance in early autumn. It is not to be wondered at that at the late annual meeting of the Japan Mission the most important topic discussed was the need of reinforcements. The call has been made for further supplies of men and money. Of this matter Mr. Gulick, of Matsuyama, writes: "I do hope and pray that the churches in America will listen to the call. The field is ripening much faster than workers are preparing and the strain brought upon the older missionaries is increasingly heavy. Even we younger ones are already overloaded. It looks to me as though assistance must come soon or many will be pretty well used up."

LET no one fail to read the report from the Island World given among the Letters from the Missions in a communication from Rev. F. M. Price.

The story is long but intensely interesting, and affords good ground for hope of further advance in our Micronesian mission. This mission, within recent years, has been sadly crippled on account of the sickness of many of its members, compelling them to leave their stations, and also by the loss of our missionary vessels, the *Morning Star* and the *R. W. Logan*. It is a joy to learn that, notwithstanding these unfavorable conditions, the work has received no greater injury, and that such a good report can be made concerning the churches, especially in the Mortlock group. We are obliged to put over until next month an interesting communication from Ponape.

MR. PRICE'S letter, above referred to, will furnish new occasion for thought for those who affirm that native populations, especially in the Island

World, die out as soon as they become civilized or Christianized. It is shown that in the Mortlock group especially, where in previous years the wars and the vices of the people were fast destroying the native race, the population has rapidly increased of late since the people have learned the ways of peace, and the Christian religion has purified the fountains of life. The population is increasing so rapidly that it is a serious question what shall be done to support it on the limited area which is available.



WE here report the receipts of the American Board for the month of August and for the twelve months of the year.

**Financial.**

	August, 1900.	August, 1901.
Donations . . . . .	\$86,165.06	\$109,288.12
Donations for the debt . . . . .	404.00	1,249.00
Legacies . . . . .	43,142.98	6,791.80
	<hr/> \$129,712.04	<hr/> \$117,328.92
	12 mos., 1900.	12 mos., 1901.
Donations . . . . .	\$563,491.15	\$550,980.81
Donations for the debt . . . . .	1,272.80	2,253.00
Legacies . . . . .	154,883.69	124,627.55
	<hr/> \$719,647.64	<hr/> \$677,861.36

Decrease in donations for twelve months, \$12,510.34; increase for the debt, \$980.20; decrease in legacies, \$30,256.14; net decrease, \$41,786.28.

We cannot at this time tell the full story of the year, as the books are not balanced giving both the receipts and expenses. This we must say: The new fiscal year is begun, and if the American Board is to give adequate support to its missionaries and the native agencies, every church must do its part generously, and every member must bear his burden in the world's redemption.

A SCENE of extraordinary interest, considering its historical setting, occurred in Japan on July 14th. It was forty-eight years on that day since Commodore Perry and his attendants first landed in Japan, *Grateful Japan.* and presented the letter of President Fillmore which resulted in the opening of the Empire to foreigners. That landing was effected only after many days spent in negotiations conducted on board the Commodore's vessel, and was bitterly opposed though finally consented to by the Japanese, who under firm pressure yielded to the demand that the letter should be formally received. But they closed their receipt of the document with the significant phrase, "As this is not a place to negotiate with foreigners, so neither can conference nor entertainment be held; therefore as the letter has been received, you can go." If that reception was most ungracious, the Japanese have made amends for it now by celebrating with great eclat the anniversary of the event. The mighty changes which have made Japan a new nation are recognized by the Japanese of all ranks as the outcome of that event, and they planned to mark the place of landing by a monument to Commodore Perry. The spot was the village of Kurihama, just outside the harbor of Yokohama, where the landing was made, and where now stands this monument, thirty-three feet in height and consisting of a huge slab upon a solid base of granite. Opposite the shore of this village, on the 14th of July last, were anchored a large number of vessels belonging to the Japanese Navy, including her two most modern battleships. There were

also three American warships and on shore were 5,000 Japanese troops. It was a gala day. The Japanese Premier and a great number of high officials were present, and in their addresses they recognized the fact that the event which they celebrated was the breaking of the seal of seclusion which had been upon Japan for ages, and that from that spot the modern civilization of the Empire had its start. The expressions of gratitude to the United States and to the memory of Commodore Perry were most ample. Rear Admiral Beardslee, in command of the United States squadron, and who as midshipman was with Perry on his expedition in 1853, gave a most interesting account of the events of that early day. Altogether the celebration was most happy and will serve to strengthen the bond of friendship between Japan and the United States.

AMONG the countless millions who are bowed in grief at the death of President McKinley at the hand of an assassin, there will be no more sincere mourners than are the missionaries of Christ who have gone from this country to labor in foreign lands. They well knew that they had in him a friend and a defender, and that his character and utterances added to their prestige in every part of the world. In our grief over the national loss we must not fail to be grateful that God gave us for so many years such a Christian statesman to fill the highest office in the nation.

**Death of  
President McKinley.**

IT ought not to be a matter of surprise that some Chinese, who in all generations have practiced the law of retaliation rather than the Christian law of love and forgiveness, should fail to illustrate the graces of the religion of Christ which they have professed to accept. Missionaries and others in China bear witness that, as a rule, the Christian converts have borne themselves well under provocations the severity of which few of us can appreciate. Yet there have been lapses that have brought discredit upon the Christian name. It is only fair to say openly, what all disinterested observers admit, that the charges of misconduct have been much less frequent against Protestants than against Roman Catholics. A recent letter has been addressed by the provincial treasurer of the province of Chih-li, calling upon Christians to abstain from plundering and extortion, and a copy of this letter has been sent to the senior missionaries of various organizations, Protestant and Catholic. When the copy was sent to the missionaries of the American Board in Peking, the official bringing it gave a verbal explanation that the charges were directed against the members of the Roman Catholic Church, and expressed the hope that the meaning would not be misunderstood by Protestant missionaries. The same explanation was made in writing to the Presbyterian Mission. It is apparent that the Chinese officials, as well as common people, as one of our missionaries says, "are learning the radical difference in the general character of the membership of the two organizations."

**Converts in China.**

THE newspapers have already given to the public the tidings received by us from Salonica, in European Turkey, of the capture by brigands of Miss Ellen M. Stone and a companion. The event occurred in the mountain range in Macedonia, near the Bulgarian border. The despatches by cable are brief, and at this time of writing the facts known are few. It is to be expected that the brigands engaged in this work will conceal themselves and their captives for a while, and that not until they feel themselves secure will they communicate with the outside world as to terms of release. The intervention of our own government has been sought and secured, and our missionaries in that region will, of course, be alert to do what they can. Personal violence is not feared.

OUR last number contained a notice of the death of Rev. Dr. Geo. W. Wood, a missionary and former secretary of the American Board. At the

time of his funeral  
**Death of Mrs.** Mrs. Wood lay sick  
**G. W. Wood.** and unconscious, and

just one month from the day of his death, she was released from earthly pains and rejoined her husband in the better land. Mrs. Wood, whose maiden name was Sarah A. H. McNair, was born June 25, 1825, at Groveland, N. Y., and was married to Dr. Wood, August 25, 1869, while he was serving as corresponding secretary of the American Board. On his rejoining the Turkish Mission, in 1871, she went with him to Constantinople, and for fifteen years she bore her full share in the missionary work in that city. She was a woman of superior mental abilities and devoted piety, and was greatly beloved in the missionary circle of which she was a part. Her husband could say of her, after thirty-one years of their married life, "She has been to me a priceless companion and helper in the varying experiences of life." The mission with which she was connected would speak in the warmest terms of her life and character.



MRS. SARAH A. H. WOOD.

THE resignation of Mr. Hirotsu as Dean of the Doshisha in Kyoto, has been supposed by some persons in the United States to mean far more than it does in fact. It has nothing whatever to do with the constitution or the political or religious attitude of the University, but is solely a personal matter. The institution is prospering and is growing in the confidence of the public and of the mission.

OUR last number reported that, at the request of Li Hung Chang, the officials of Tai-yuen-fu had sent an escort to Pao-ting-fu to conduct a party of missionaries to this provincial capital, in reparation of the wrongs committed within the province to foreigners and Christians a year ago. Dr. Atwood

**The Re-entrance to Shansi.**

went as the representative of the American Board, and though no letter has been received at the Missionary Rooms directly from him, we have been permitted to see a copy of what he has written to one of his former associates in the mission, Mrs. Williams, now at Oberlin, Ohio. From this we learn that the party had a most remarkable journey through the province, being received and entertained royally by the officials and gentry all the way. When within three miles of Tai-yuen-fu they were met by the officials and an escort of soldiers, making a procession over half a mile long, and as they neared the gates the soldiers opened ranks, with banners on each side, with their carbines at "present arms," and the party passed through the gates, there to be received in the open air by the military officials and the magistrates of high rank. They were escorted to a large hall, elegantly furnished, and given the most honorable seats, while about twenty officials took a humble position. All this was meant as an apology from the Chinese government presented to missionaries representing the English Baptist Mission, the American Board, the China Inland, and Swedish Missions. Other and far more elaborate receptions, though not so public, were also held. The full meaning of the ceremonies was clearly understood by the great crowds of people who lined the streets. Dr. Atwood reports that the conduct of these people "would put to shame the crowds of almost any American city, so far as order is concerned." All this took place on the exact anniversary of the most atrocious slaughter of missionaries at Tai-yuen-fu. Dr. Atwood says: "Just a year ago today the mutilated bodies of our dear friends were lying uncared for in the governor's yamen, only a few hundred yards from where we are now staying. Today we have been returning the official calls, and have been passing and repassing in quietness and peace through the streets through which they passed under such an awful and appalling cloud and horror of deep darkness, in which, however, we know they were not without the comforting presence of our Divine Lord; the glory of his presence was with them still in their awful need, and was their support and all-sufficient portion, and their radiant glory can borrow nothing from this hollow show." We shall hope to have further details of this most remarkable occurrence, which means so much in connection with the reestablishment of mission work in China. We are especially anxious to get direct news about our old mission stations of Fen-cho-fu and Tai-ku. All this confession of guilt and promise of better behavior on the part of the Chinese must not be understood as meaning that the province of Shansi is pacified. Evidently a wave of terror had swept over the province as the people began to recognize the atrociousness of their deeds. They have slowly come to their senses, and later on it may be expected that they will open their hearts and their homes to our missionaries. The step just taken is a long one in that direction.

IN our last number we referred to the sailing of Rev. and Mrs. Theodore T. Holway to join the European Turkey Mission. We are glad to give their likenesses in this number. Mr. Holway was born in York, Ohio, the son of a Congregational minister. He pursued preparatory and collegiate studies at Oberlin, graduating from college in 1893. After graduation from Chicago Theological Seminary, in 1896, he served as pastor at Maplewood, Mo., where he has rendered excellent service. As a Student Volunteer he was ready for the call which came to him after five years in the pastorate. Mrs. Holway, whose maiden name was Elizabeth Hudson, is also a minister's daughter, and prior to her marriage was a successful teacher, for some years, in Missouri and Arkansas, her home having been in St. Louis.



THEODORE T. HOLWAY.



MRS. ELIZABETH H. HOLWAY.

Another of our new recruits is Rev. W. B. Stelle, appointed to the North China Mission, who was providentially on the ground at Peking when he made application for appointment by the American Board. Mr. Stelle was born in Jersey City in 1866, and graduated from Colgate University in 1894, and later from the Hamilton Theological Seminary. He also spent a year at the Yale Theological Seminary, receiving there the degree of B.D. Being greatly interested in missionary work, specially in China, he went as an independent missionary to Peking, having in mind connection with some educational work. He was there

during the siege of Peking, and rendered such service at that time that he was specially noticed in a report of Sir Robert Hart to the British government. Subsequently, recognizing the need of our mission at Peking, he came voluntarily to its assistance, and so warmly commended himself to our brethren that with great cordiality they have invited him to join the mission. He has therefore received appointment, and is already doing most excellent service at the capital of the empire. We are glad to give a small cut showing Mr. Stelle in company with his Chinese teacher.



REV. W. B. STELLE AND CHINESE TEACHER.

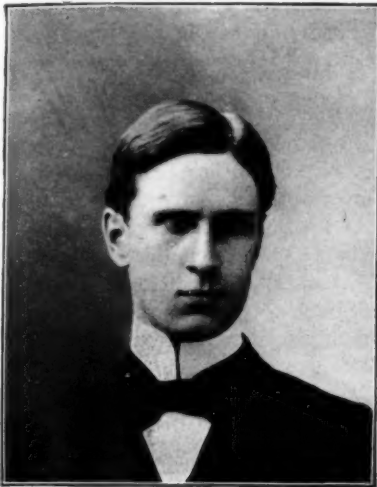
Miss Mary L. Graffam, who sailed from Boston, August 14, is to be located at Sivas, where her sister, Mrs. Partridge, is already in service. Born in Maine, Miss Graffam's childhood was spent in Andover, Mass. She graduated from Oberlin College in 1894. At the beginning of her course



MISS MARY L. GRAFFAM.

she became a Student Volunteer. After her graduation she taught, for some years, in Washington, D. C. and elsewhere, and proved herself to be a thoroughly trained teacher and Christian worker. The girls' school at Sivas, with which she is to be connected, is needing just such an efficient helper as Miss Graffam is believed to be. Connected with Sivas station are twenty-three schools, of all grades, in which are gathered 1,468 pupils, 243 of them being orphans. These orphans come from no less than forty-eight villages of the district, and they form a hopeful body from which helpers may be expected to come in the future. The out-stations are calling loudly for teachers, and the schools of Sivas have a grand work to do.





REV. EDWARD T. CAREY.

local high school and in the Illinois State Normal School, and has been a teacher for four years, and she now goes into missionary work feeling that "it is the grandest of all commissions." The working force at Harpoot has been much reduced of late. The serious illness of Mrs. H. N. Barnum made it necessary, in May last, that she should go with her husband and daughter to Marsovan, where she could have surgical treatment, which has happily resulted in recovery, but they probably will not return to Harpoot before October 1. Mr. Ellsworth Huntington, who has rendered invaluable service as tutor in the college, is about to return to the United States to complete his studies, while President Gates is much worn by over-work and must at once have rest. These new reinforcements are imperatively needed. We are glad to say that the Eastern Turkey Mission is soon to be cheered by the sending to Bitlis of a medical missionary and his wife, Dr. and Mrs. H. L. Underwood, of whom we hope to give photographs in our next number.

Mr. and Mrs. Edward F. Carey, whose likenesses we give on this page, sailed August 28th to join the Eastern Turkey Mission at Harpoot. Mr. Carey was born in Princeton, Ill., graduating from the University of Michigan in 1898, and from Andover Theological Seminary in 1901. During his senior course he was pastor's assistant in Lawrence, Mass., and in Shawmut Church, Boston. The call from Harpoot for such services as Mr. Carey is fitted to render has been very importunate, and his coming will be greatly welcomed. Mrs. Carey, whose maiden name was Lora G. Simons, was also born in Princeton, Ill. She received her education in the



MRS. LORA G. CAREY.

## THE DEPUTATION IN CEYLON — SIX MEMORABLE MEETINGS.

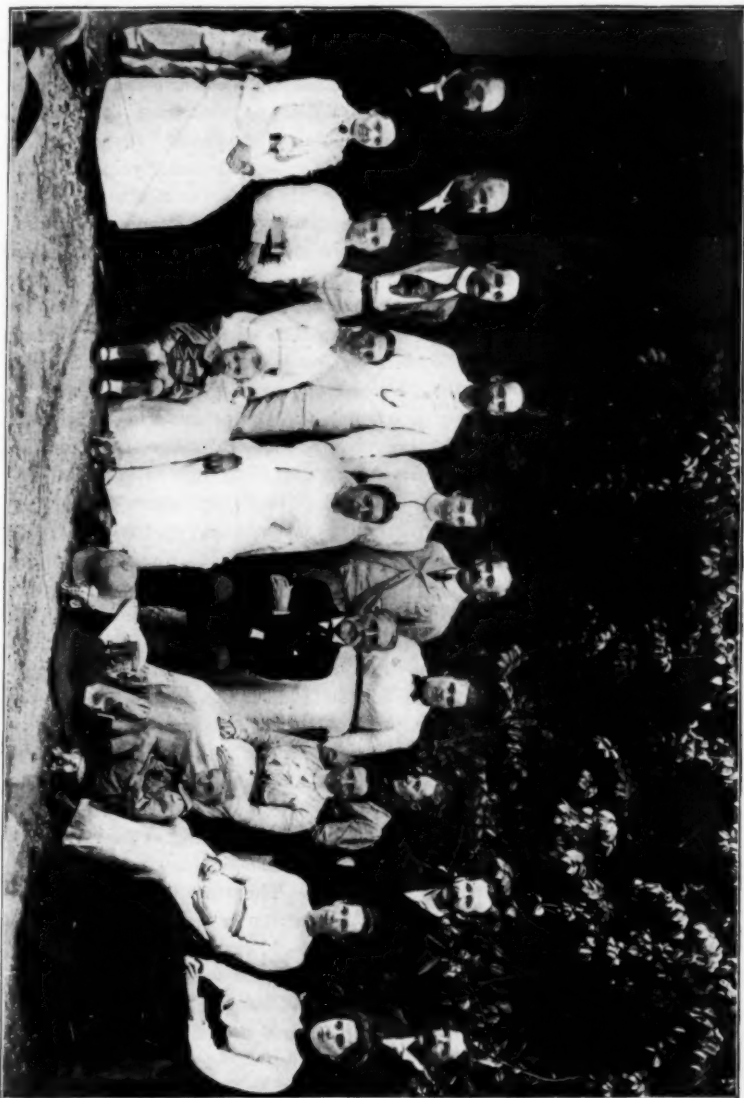
BY SECRETARY J. L. BARTON, D.D.

THE Deputation, along with many other privileges, has enjoyed some special gatherings which are worthy of record. There have been thus far at least six meetings of peculiar significance which they have attended. I will refer to them in the chronological order of their occurrence.

The first was the Annual Meeting of the Evangelical Association, which met at Batticotta on the 20th of June, in the old church which was erected by the Dutch over 200 years ago. This Association is the Home Missionary organization of the American Mission churches, and is carrying on a work in the islands off the west coast of the Jaffna peninsula where no other effort is made to Christianize the people. This was the fifty-fourth annual meeting of the society. A little after daylight on the morning of the meeting, people began to gather in the missionary compound just across the street from the church. A little later two cart loads of Christians came from Udupitty, nineteen miles away. They had started before four o'clock that morning. Then all kinds of vehicles, one-ox carts and two-ox carts, carriages, and crowds on foot poured in until there were not far from 1,000 people present when the meeting was called to order by the Tamil president of the society. There is no need of giving here the details of the deliberations, for you would think I was only telling you of an annual meeting of the American Board. There is one marked difference, however; from 10.30 until 4.30 that great audience sat quietly and gave marked attention to all the proceedings, even including the interpreted remarks of the foreigners who brought from the oldest Foreign Missionary Board in the United States greetings to the oldest missionary society in Ceylon.

The second meeting that I would mention was that of the graduates and students of the Tillipally Training School, held June 27. This school was opened as a result of the conclusion reached by the previous Deputation of the Board to India and Ceylon in 1854. Its purpose has been to train men in the vernacular, for catechetical work, and to be teachers in the vernacular schools. The assembly room in Sanders Hall was full of former and present students. Three of the seventy-three graduates who were there are now honored pastors of churches, five were preachers, and sixty-three are teachers in the different schools in Jaffna. Near the hall where we were assembled is a conspicuous and oddly formed tombstone which marks the resting place of the body of James Richards, one of the Williams College students who took an active part in the Haystack prayer meeting at Williams-town, and who was one of the first to offer himself for service. He died in this mission in 1822, before he had seen much, if any, fruit of his labors and sacrifice for the cause of foreign missions. Mrs. Richards followed her husband three years later, and their bodies rest here, side by side. The sight of these stones, around which were standing these seventy-three men who are now at the forefront in the battle for Christ in this country, and

with them sixty students now studying in the school and a considerable company of other Christians, and back of all, the neat, commodious white stone church, was one full of inspiration and cheer.



W. E. Hitchcock, R. C. Hastings, J. H. Dickson, G. G. Brown, Annie Young, W. F. Whittemore, H. I. Keot, Mrs. Hitchcock, T. S. Scott, J. F. Loba,  
I. H. Carr, Mrs. Hastings, Mrs. Brown, Miss Hastings, Secretary Barton, Mrs. Barton, Mrs. Scott, Mrs. Dickson.  
THE CEYLON MISSION, WITH THE DEPUTATION.

The third memorable meeting was that gathered on July 2d for the opening of the new English School at Manepy. This English School was opened by the people, at their own charges, immediately after the visit of

the last deputation. It has had an interesting and diversified history. During the last two years, the people have been contributing towards a new building which is now nearly completed, and is the most commodious and substantial school building of its kind in the peninsula. One of the most interesting facts connected with the building is that not a dollar of mission funds has gone into it. The large and representative gathering was called to order by Sir William Twynam, K. C. M. G., the President of the Board of Directors of Jaffna College. When the main door of the school was unlocked and the building was pronounced "opened," over 300 boys, members of the school, bearing banners, marched proudly in, and, facing the front of the platform, went out again, for there was not room enough to seat them. Addresses were made by former pupils of the school who are now men of large influence in the peninsula. This gathering continued in session more than three hours.

The fourth memorable meeting was that of the graduates of the Oodoo-ville and the Udupitty Girls' Boarding Schools, held in the church at Oodoo-ville on July 5th. The school, standing for the higher education of girls in Jaffna, is older than Mt. Holyoke College or the Seminary. It started in 1824 with twenty-nine pupils, and now has some 165 upon its rolls. It is the oldest Girls' Boarding School under the American Board, and probably is the oldest mission Girls' Boarding School in the world. It has admitted 1,233 girls. During the last twenty-five years 254 girls have been graduated, of whom only four were not members of the church. This alumni gathering was gotten up upon brief notice, and so the meeting was not so widely representative as it otherwise would have been. There were in the audience, however, fifty-one of the old pupils of Udupitty and 168 from Oodoo-ville, with some 160 of the present pupils. Upon the platform sat fourteen of the students of the Oodoo-ville school who remembered the last deputation of the Board, and Pastor Hunt, who translated for the present deputation, rendered the previous deputation the same service. It was a significant feature of the day to see those trained, self-possessed, earnest women stand upon the platform before a mixed audience and speak for their sex and for Christ.

The fifth significant meeting was that of the alumni of the old Batticotta Seminary and Jaffna College, which was held in the gymnasium of the college on the afternoon of July 10th. This meeting also was hastily assembled, and so was not a fully representative gathering. There were present nineteen of the graduates of the old seminary, which was discontinued in 1855. Many of these men have been strong forces for righteousness and Christianity in Ceylon. There were seventy-two of the graduates of the college, a large number of whom are preachers, teachers, and professional men, who are recognized as men of influence and power. One of the leading preachers of Jaffna is a "connecting link," as he put it, "between the old seminary and the college," since he studied in both. The purpose of the meeting was to interest the alumni in the support of a plan of the directors to raise at once 10,000 Rs. additional endowment for the college.

There was no little enthusiasm manifested and each one present was informed that he would be called upon personally soon and given an opportunity to subscribe for this fund. Several of the alumni are upon the board of directors.

The sixth and last memorable meeting was that of the Student Volunteer Association, which assembled in the evening of the same day at Batticotta, in the old church in which was held the first meeting here reported, for its first annual meeting. This association started in the college, but has now extended throughout the peninsula. It is a foreign missionary organization and already has two missionaries working in India. Although young, this is the first foreign missionary society in Ceylon. There was a large audience present and all showed deep interest in the reports of the secretary and treasurer, as well as in all of the proceedings of the evening. The first missionary to offer himself was a young and promising professor in Jaffna College who has for his wife a graduate of the Oodooville school and a recent student of medicine in Madras.

These six meetings show something of the forces that are in operation here in Jaffna and give a glimpse of the many movements that are leading towards education and evangelization.

*Madura, July 29, 1901.*

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### A JUBILEE OF SERVICE.—MRS. MARY E. BISSELL, AHMEDNAGAR, INDIA.

BY REV. HENRY J. BRUCE, OF SATARA.

THE jubilee of service used to be regarded as an occasion of joy for all the people. Was not the trumpet sounded throughout the land, and were not the people called upon to rejoice? It is not often that we are permitted to celebrate the jubilee of our fellow-workers on mission ground. On September 20, 1896, Dr. S. B. Fairbank completed his jubilee of service, and on August 27, 1901, Mrs. Mary D. Bissell completed the round term of fifty years. I do not find any other one in the whole history of our mission who has been in India for so long a time, although Mrs. Graves was here for the goodly term of forty-eight years.

*Location and General Work.*—Arriving in Bombay on the 27th of August, 1851, Mr. and Mrs. Bissell were at once stationed at Sirur, where they arrived October 6th. They remained in Sirur about ten years, except for a season when their bungalow was taken possession of by the military authorities, and during the mutiny in 1857, when they were advised to retire to Ahmednagar. Their district included the Kolgaw field and extended for fifty miles to the southeast. Much of their time was spent in the study of the Marathi language, in touring and in the care of the church and the schools. It was a time of preparation for the larger work which they were to accomplish at Ahmednagar, to which place they were transferred at the beginning of 1861.

Mrs. Bissell now entered upon a sphere of labor which, centering in

Ahmednagar, has been constantly widening as the years have gone by, to the present time. After a furlough to America she assumed charge of the Girls' Boarding School and continued it for twelve years. She led the women's prayer meetings; she gave instruction to the wives of the students in the Theological Seminary; she held noon classes for women several times a week. The motley character of these classes may be inferred from the fact that there were several great-grandmothers in attendance, and sometimes the four generations would be sitting side by side. At one time she started a night school for the benefit of those who were at work by day, and for two years she was in



MRS. MARY E. BISSELL.

charge of the Bible-women's Training Institution. Mrs. Bissell was not a physician, but in the early part of the day her veranda was a veritable hospital. Crowds of people came to have her minister to their various ills. Sickness and suffering never failed to awaken her sympathy. The years of famine and plague gave occasion for many additional and trying duties which she met with a brave heart and a ready hand.

*The Development of Bible-women's Work.*—One would think that the above mentioned employments would be quite sufficient to

fill up a long and busy life, but I believe that the most important work that Mrs. Bissell has done has been in developing the work of Bible-women. In looking through the annual reports of our mission during the early years, and as late as the fifties and sixties, I have been surprised to see the almost entire absence of reference to the work of the ladies. Occasionally a husband would speak of his wife as having charge of a girls' school, but there was little else. It was not until the later sixties that I found any reference to Bible-women, a single one being mentioned in 1867. I can personally testify that during those years the missionary ladies were just as hard-working and faithful as those of the present day; but they were working in a sphere which had received but slight recognition.

From that time interest in this department rapidly increased, both in the mission and in the home churches, leading to the formation of the Woman's Board in January, 1868. No one had more to do in the development of this work than Mrs. Bissell. The first Bible-women employed in Ahmednagar were probably hers, although the report does not give us the information. In



1869 "several women" are mentioned as being employed, and we must suppose that they were Mrs. Bissell's, since in 1870 Mr. Bissell distinctly reports "six Bible-women" as under her care. In 1878 she superintended eighteen Bible-women, which she says, "constituted a real working force." In 1874 another advance was made and Mrs. Bissell gives her own account of her Bible-women's work. This is, with one exception, the first report by a lady which I have found in our whole series of annual reports from the beginning. Another step in advance was taken in 1879, when Mrs. Bissell introduced quarterly examinations for her Bible-women. These were afterwards changed to semi-annual examinations, and have been continued until the present time. It must be a great satisfaction to Mrs. Bissell to note the contrast between those days and the present, when we have no less than ninety-three Bible women, and



MRS. BISSELL SURROUNDED BY HER HELPERS.

when two-thirds of the working members of the mission are ladies, each one of whom is expected to give an account of her work in our annual report.

*District Work.*—Since the death of Dr. Bissell in 1891, Mrs. Bissell has carried on the district work which he had done in the Jeur field. This lies from six to fifteen miles to the north of Ahmednagar. Much time has been spent in visiting the different portions of this field, and the results may be seen, in a measure, by a comparison of the statistics of 1895 with those of 1900. In those five years the churches increased in number from four to five,—the agents from nine to twenty-three,—the schools from five to eight,—the pupils from ninety-two to 442,—and the Sunday School scholars from 108 to 716. It was unfortunate that this was the period of the greatest reductions in our mission resources. Hence Mrs. Bissell could not do what she had it in her heart to do. Many opportunities had to be passed by unimproved, and in sadness of spirit she remarks in her report for 1896, that "it would

not do to even glance at open doors." But she made the best use of the means at her disposal, and the Gospel was carried to many a darkened soul.

*Literary Work.*—Mrs. Bissell found time for a good deal of literary work. The Marathi language is enriched, and the Marathi Christian church is placed under lasting obligations, by the great number of her beautiful hymns. Christian hymnology, in any language, must be of slow growth. Our earliest missionaries tried to sing in Marathi, and to prepare hymns for public worship; but their hymns did not survive their generation. The pioneer of Marathi Christian hymnology was the senior Mr. Ballantine, who left as a legacy to the church no less than 400 beautiful hymns. His hymns were mostly translations from Watts and Doddridge and others of former generations, good and substantial every one of them. Mrs. Bissell's hymns were of a later style, many of them being taken from the Moody and Sankey collection. They have the correct accent and a smooth and flowing rhythm, which are pleasing to the Marathi ear, and they have been much used in the churches. The current edition of the Marathi Hymn Book contains fifty-eight of Mrs. Bissell's sweet hymns. She has also compiled "The Bulbul," a book of hymns and tunes for children, and has translated in poetical form a little story of thirty-one pages, called "The Mother's Last Words," and a much larger work in prose on "The Women of the Old Testament."

*Efficiency.*—A prominent characteristic in the life work of Mrs. Bissell has been her efficiency,—the ability to bring things to pass. Whatever she attempted to do she generally carried to a successful completion. She impressed upon her agents the feeling that when a work was given them it was expected that it would be done. The effect of this was seen all over her district. An inefficient, shiftless agent would get little sympathy from his Madam Saheb, and consequently he would be led to do his best. An amusing illustration of this trait was seen on the day of the writer's first acquaintance with her. It was on the 3d of March, 1863, that our ship, with its company of missionaries, arrived in Bombay harbor. Coming in a sailing vessel, around the Cape, the voyage might require anywhere from three to six months, and no definite time could be set for arrival. Mr. and Mrs. Bissell were in Bombay to meet us. Suddenly, one afternoon, it was announced that the ship had come. Mr. Bissell and other gentlemen started down the harbor to bring us ashore, while Mrs. Bissell was left to make the home arrangements. Calling her faithful cook, she said to him, "Sebastian, there are seven missionaries coming here tonight. You must provide for them." When Mrs. Bissell gave a command the thing was done. She had no more concern for the culinary department, and she gave her attention to preparing the rooms for her coming guests. When we arrived in the evening everything was in readiness, and Mrs. Bissell was as quiet and self-possessed as if the coming of seven missionaries was an event of every day occurrence.

This is but a brief and very imperfect survey of a long and useful life. The influence of such a life cannot be estimated. Its results cannot be known until the books are opened before the Great White Throne. Mrs. Bissell has been happy in having three of her children with her in Ahmednagar engaged

in missionary work, while others are in active Christian labor in the homeland.

Mary of Bethany brought her alabaster box of ointment, very precious, and poured it on Jesus' head,—and the house was filled with the odor thereof. There were those who cried out against the great "waste," but the Master approved. She wished to bring a token of her love—and she brought her *best*. Mary of Ahmednagar brings as her token of love fifty years of solid work for the elevation of the sons and daughters of India. There are those who declare that such a life is a "waste," but multitudes of redeemed souls will praise God for it. And we may be sure that in due time, we shall hear, in this case as in the other, the approving words of the Master, "She hath done what she could."

## THE TWENTY-NINTH ANNUAL MEETING OF THE JAPAN MISSION.

BY REV. D. W. LEARNED, D.D., OF KYOTO.

THIS meeting was held at Kobe College, July 3d to 9th, with representatives present from all the twelve stations of the mission which are scattered through the empire, from Miyazaki on the island of Kyushu in the far southwest, to Sapporo in the Hokkaido in the remote northeast.

The beginning of July usually finds most missionaries in need of a vacation, and this year many were especially tired, but it was a happy kind of weariness, for most had been privileged to see and take part in the Union Evangelistic Movement which is being carried on all over the country. Almost all the churches are engaged in this special work and already the beginnings of great results are seen.

Early in the year meetings were held especially to revive and stimulate those already professing to be Christians, and afterward a more aggressive campaign was begun, which is to be continued through the remainder of the year. For example, in one church in this city meetings were held nightly for a week, with three preachers each evening, the preachers representing almost all denominations. The young men of the church, forming an evangelistic band, went out on the streets each evening to constrain people to come in, with the result of packed houses. At the end of each evening's meeting papers were handed about for all to sign who wished to learn about Christianity, and a large number thus gave in their names. This was followed by two weeks of meetings all over the city, two or three each evening and for three evenings in succession in each place. This is only a little sample of the work which is going on in all directions. With the awakened life of so many churches, with the zeal of the pastors and evangelists in proclaiming the Gospel, with such multitudes thronging the meetings, and with so many already moved to earnest inquiry into Christianity (and not a few already accepting it), it may easily be believed that this was the happiest meeting which the mission has had for years.

So many of the mission are now unable to see each other except at the annual meeting, and so many live in isolated stations that the social part of the annual gathering is not only its pleasantest, but also one of its most profitable, features. Especially is this true of the devotional services, and they were never more delightful and profitable than this year. At the opening of each session brief statements were made as to the condition of the work in the several stations, two by two, and prayer was offered for these two stations. The regular devotional service occupied the last half hour of each morning session, the thoughts of the week being centered around the words of Christ in the sixth chapter of John. The annual sermon by Dr. Albrecht was an inspiring presentation of the preëminence of Christ over other masters, and is to be translated for publication in Japanese.

It is the custom of the mission to have two addresses, or papers, at each annual meeting. This year one was by Dr. DeForest, a most interesting sketch of Three Moral Leaders of Modern Japan. An innovation was made in having the other by a Japanese, Rev. Mr. Harada, pastor of the Kobe church. His theme was "Points of Contact and Opposition to Christianity in Japanese Character," and was exceedingly interesting and profitable. He pointed out as ideals recognized by Japanese, and which might be appealed to in presenting Christianity, the recognition of the obligation of duty and propriety (the right and reasonable), the sense of the duty of gratitude, and the high place given to loyalty and filial piety. On the other hand, the reception of Christianity is hindered by the sentiment of fatalism (as shown in the common saying, "It can't be helped"), the anti-supernaturalism of educated Japanese, and their pantheism.

Much time was necessarily given to a careful scrutiny of the estimates for next year's work and to other routine business of no interest to outsiders. Little time was needed for the mission to formally give its assent to the proposed plan of having a standing committee of coöperating missions, to represent all the missions in matters of common interest, which is one of the results of the General Conference of last fall. The mission already coöperates with the Baptists, Methodists and Presbyterians in the publication of Sunday school lesson helps, and with the Baptists and Presbyterians in the preparation of the new hymn-book. A still closer union exists with the mission of the United Brethren in theological education, and two of that mission were present at the mission meeting.

The problem most pressing upon the mission was that of carrying on the work with its present limited resources. During the years of depression few had much heart to ask for reinforcements, but now that the work is reviving, the need of a larger force is keenly felt, and after careful consideration of the needs of the various stations in detail, it was resolved that there is imperative need of six new families and four unmarried ladies, as soon as they can be sent. This need is increased by the fact that some of the leaders of the mission are getting along in life and cannot be expected to do full work many years longer. A minute was adopted in memory of Dr. Gordon, the first of the founders of the mission to enter into rest. While new men are

imperatively needed, there is also pressing need of more means for the employment of evangelists, and the estimates, after all the careful scrutiny which they have received, call for more than \$6,000 in excess of what the Board was able to grant for the current year.

The question which occupied the most time was that of the plans for the buildings for Kobe College. It is necessary to reconstruct some of the buildings as soon as the required means can be obtained, and this raised the question of the future of the institution. Some felt strongly that, with the rising interest in education of women, this college ought to be preparing to do a large work, and that plans should be made for a growth to perhaps 400 pupils. Others feared that so large a number could not receive that careful personal attention from the teachers which has been so large an element in the success of this college; and, moreover, it was strongly urged that the grounds of the college are not large enough for such a number of pupils. This suggested the question of moving the institution to a new site, where more land could be had. It being impossible to decide such a question on such short notice, the whole matter was referred to the College Advisory Committee, to confer with the ladies of the college and report. In any case, there is need of a considerable sum for rebuilding, whether the college is moved or not.

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### ANNIVERSARIES AT AINTAB.

BY REV. A. FULLER, D.D., PRESIDENT OF CENTRAL TURKEY COLLEGE.

THE recent anniversaries of the college, girls' seminary, mission and native union, coming together in a group and covering more than two weeks of time, drew together an unusually large number of delegates and visitors from all parts of the field, and afforded a rare opportunity for a general and comprehensive review of all branches of the work in the Central Turkey Mission, and for a discussion of plans and measures for the future, that was eagerly improved, and resulted in very important decisions. The reports, though showing the work to be seriously hampered, and even crippled, in many of the outstations for lack of adequate funds, at the same time indicated good progress in all parts of the field where teachers and preachers have been at work; and it was felt that on the whole the year had been one of gratifying progress.

In regard to plans for the future, the interest and enthusiasm centered chiefly about two points. First, in regard to the college, it was heartily agreed that the time has fully come when the long promised effort to increase the funds of the institution must be taken up and prosecuted to a finish. The president in his address at the celebration of the twenty-fifth anniversary of the college showed that there is urgent and immediate need of at least 25,000 Turkish liras (\$110,000) for the proper prosecution of the work, and proposed that the alumni should at once undertake the effort to raise this sum as a twenty-fifth anniversary fund. The alumni responded with enthusiasm to this suggestion, and at once began the work by personal

pledges from the graduates present and by arranging plans for making the solicitation general and thorough. It is believed that the 220 graduates of the college, by their personal gifts and sums secured from their friends, will make a generous beginning in this work, after which there can be no doubt that friends in America and England will give, as they have done in the past, promptly and generously to this object. All were heartily agreed that the college, in spite of its financial embarrassments, is doing a work which needs only to be fully understood by its friends to make them willing and eager to equip it liberally for larger and more effective work.

The second point of interest was in regard to the Home Missionary Society. This project, it will be remembered, was undertaken and formulated a year ago. The native union, comprising thirty-two churches, thirteen of them being already self-supporting, proposed to raise 100 liras (\$440), to be put with 400 liras (\$1,750) to be given by the Board, with which sum the proposed Home Missionary Society, under the joint management of natives and missionaries, will undertake the care of the feeble churches in the entire mission for one year; and that in subsequent years it will continue this work with a reduction of twenty-five liras each year of the sum given by the Board, so that at the end of sixteen years the entire support of the mission work in this field would be assumed by the Native Union. This plan, of course, required careful consideration and much correspondence, and there was difficulty in securing the money asked from the Board to begin the movement, so that we found ourselves at the end of the first year again facing the old conditions, with the experience of the year to show that the Native Union can and will, if the plan is adopted, raise the money required from them. Some misunderstandings about the proposed methods of administration have been removed, and now we wait with hope for the authorization of the Prudential Committee to enter upon the plan with the new year. If it is only a matter of money, as it now seems likely, surely there ought to be some generous, broad minded layman who, to start this movement so full of meaning and hope for all our Turkish Missions, would make a special donation of the four or five hundred dollars required for this year and a sum diminishing at the rate of one hundred and ten dollars a year till the whole extra charge is met. This is an opportunity for an advanced step in mission work which ought in no wise to be allowed to slip.

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### THE NEW SCHOOL AT GUADALAJARA, MEXICO.

BY REV. JOHN HOWLAND, OF GUADALAJARA.

As one of the results of Dr. Barton's visit to Mexico, last fall, it was decided to remove the "Rio Grande Training School" from El Paso to Guadalajara. Following out this plan, a school was opened in the latter place on March 13th of the present year, under the name of *Colegio Internacional*, this title being given to show the coöperation and combination of foreign and native talent and methods in the management and in the training of young men. The aim and scope of the school was somewhat modified when



it was removed. A business course, which was somewhat of a novelty, was added, and the department of manual training was reëstablished and considerably extended.

In soliciting patronage, no prominence is given to the theological department; indeed, mention is hardly made of it in our general advertising. This is because we think, in the first place, that the raising up of a set of well-equipped business men, or even artisans, who shall be earnest Christians, would be, perhaps, as important a work as preparing an equal number of men to preach the Gospel from the pulpit. The churches of our denomination are still few in number and too poor to do much in the direction of supporting a pastor, so we need to form, as well as acquire in other ways, a constituency that shall not only be intelligent and independent, but shall be able to give substantial financial aid to the churches. In the second place, the evangelical Mexican youth are hardly prepared as yet to make an intelligent election of the ministry as a vocation. All of the other denominations have had very disappointing results in taking boys and young men with the definite purpose of educating them for the ministry before it was possible to foresee what would be the effect of education upon them. It is believed to be better to develop spirituality in them, as far as may be possible, and leave the definite decision until the preparatory studies have been completed.

The four months of the history of the school have been full of interesting and suggestive incidents. As soon as the opening of the school was announced, applications began to be made. From the extreme northwestern corner of the country several youths applied for admission. They were told that it would be impossible for the mission to transport pupils, but that a limited number of such as had satisfactory recommendations would be cared for if they could find some way to come. Two boys from the Fuerte district, in northern Sinaloa, having seen both of the directors when the latter visited that field, determined to get to Guadalajara in some way. By working, selling their tools, etc., they got a little money together and decided to start on foot on the journey of about twelve hundred miles. A long and interesting tale might be written of their experiences during more than a month. Two days they accompanied the stage, riding most of the way by paying a little money and doing a great deal of work in whipping the mules, carrying the torches (the stages in that hot country make their trips by night), and aiding in other ways. Later they saved about two hundred miles by an arrangement with the captain of a steamer. One of the two is a full-blooded *Mayo* Indian, and knows the language of his people. He is much interested in trying to put Gospel words and truths into that tongue, which has never been reduced to writing.

Another boy, living still further away, obtained leave from his father to work for himself and save all he could earn. It must have seemed an almost hopeless task to earn the seventy-five dollars necessary; but he learned, from an American, to make American candy and peddled it in the street, and in about five months, having begun two months before the school opened, he had the necessary amount and reached the school early in July. Two others did

not secure the necessary amount until the rains had set in, making it impossible to carry out their plan of crossing the Sierra Madre mountains to the railroad in Chihuahua. They will come after the close of the rainy season, when the swollen rivers have again become fordable. Another, fourteen years old, came about four hundred miles on donkey-back, his father paying a year's board in advance out of what he had been saving for years, upon a salary of thirty-seven cents a day.

A few days after the school opened, a ragged, dirty, wild-looking waif came to the door and asked to be received. We found that he was an orphan, entirely alone in the world. Hesitating to introduce such an element among the other boys, he was put off by the demand for recommendations. He came a few days later to beg us to wait, as he had not succeeded in getting any of the people who knew him to give him anything in that line. A week later he came to the printer and told him, in despair, that he could not get any, for when it was known that he wanted a recommendation in order to be received by the "*protestantes*," they refused to do anything for him. He begged so hard that the printer had compassion on him, and took him into his own family, letting him work on the press. The change in the boy was so rapid and so great as to be really wonderful. He is already a fair type compositor and printer, and he is one of the most regular attendants at services. It has not seemed best, as yet, to receive him into the school, but he will doubtless come in before long. Examples could be multiplied indefinitely, for nearly every application (and nearly as many have been refused as have been accepted) is a clear and interesting proof of the opportunities that such a school will have. There is no other school on the same plan in the country, and inquiries are coming from many directions, and other societies are watching it with interest.

There would seem to be clear proofs of divine guidance and blessing from the first. For example, Secretary Barton wrote, in answer to a letter explaining plans and hopes, that it would be very helpful in awakening an interest in the school if some one on the field should show his interest in the proposed school by a substantial gift of money or land for a site. His letter containing this suggestion crossed one notifying him that a gentleman residing here had become so much interested in the project that he had offered four blocks of land, valued at nearly ten thousand dollars, for the nominal price of twelve hundred. Just then the mission had two thousand dollars (silver) on hand, resulting from the sale of some property in a decaying mining camp, and permission was granted to use that sum for the purpose of buying and grading the site. The land lies in the healthiest part of the city, near a large Sanatorium, and near sites chosen by the Jesuits for a large college.

It is hoped and confidently expected that the Lord will touch the hearts and open the pockets of some of his servants to give the ten thousand dollars needed to erect the most necessary buildings. All edifices will be planned so as to admit of indefinite extension. The plan is to develop slowly, except as the school itself may furnish the means for supporting the various departments; but it needs the plant in order to make its reputation.

## LETTERS FROM THE MISSIONS.

## Micronesian Mission.

## THE MORTLOCKS REVISITED.

A FULL report has been received of a visit paid by Mr. Price and Mr. Stimson to this island group. Before Mr. Price went to Guam last autumn, it was arranged that a small schooner should be chartered to take him to Ruk, where he would be joined by Mr. Stimson for a tour through the Mortlock group, which, since the wreck of the *R. W. Logan*, has failed to receive the needed missionary supervision. It was February 22 when, on Captain Melander's little schooner, Mr. Price reached Ruk, and after a short trip among the islets of the Ruk lagoon, Messrs. Price and Stimson sailed March 1 for the Mortlocks. The report of what they found is deeply interesting, and we give, nearly in full, what Mr. Price has written:—

"Going southeast we visited, in turn, Nama, forty miles from Ruk; Losap and Pis, ten miles farther on; Namaluk, seventy miles farther; Etal, thirty-five miles beyond Namaluk; the Satoan lagoon, in which are Mort, Kutu, Ta and Satoan, a few miles from Etal; and lastly, Lukunor and Oniop, twenty miles beyond Satoan. Enthusiastic congregations of from 125 to 500 people greeted us on every island. We preached to them, examined candidates, baptizing those approved, married waiting couples, baptized infants, celebrated the Lord's Supper, looked into the affairs of the churches and corrected abuses so far as possible.

"The trip was very pleasant, with nothing to mar the enjoyment save seasickness. The people welcomed us with songs and hearty handshakes, the teachers rallied around us to a man, and all evinced great pleasure at our coming. It is six years since my first visit to these Mortlock Islands, and my mind continually contrasted the *then* and *now*, and I call attention to the following:—

## POINTS OF CONTRAST.

"1. *Church Buildings.* There are now twelve churches in this district. Two fine new church buildings have been erected since my first visit, one at Lukunor, a stone building, very large, and one at Oniop. Both these buildings have foreign board floors. Nine buildings have been rebuilt, enlarged and otherwise improved. At Nama, the building now has a corrugated iron roof and floor of foreign lumber. At Losap the building is greatly improved, having floor and sides of foreign boards. At Satoan a large building now shelters the congregation, composed entirely of native material, and Etal, Mort, Kutu and Ta have made repairs and remodeled so that now they have very good buildings. Pis has a very dilapidated house of worship, and Namaluk is but little better. The improvement in buildings is almost universal and very marked. Two of the churches are now purchasing bells.

"2. *In the arts of civilized life* the improvements are also very marked. Clothing is worn by all and there is considerable taste displayed in ornamentations. The girls are wearing prettier dresses and their hair ornaments are more appropriate. A group of young misses in the Mort congregation was especially attractive. I have often described this audience in my addresses in the home churches, and as I sat before them a few days ago and looked into the bright, upturned faces of the boys and girls and recalled what I had said about them, I felt that I might have said much more than I did. Only the girls and women have discarded the crownlets of deftly woven leaves and flowers, and substituted circular combs, often embellished with red or blue ribbons and wreaths made of bright colored beads. Of course, these latter are more 'civilized' and obtained with far less trouble

than the old ones, but I think I like the wreaths of flowers better. The improvement in dress is especially noticeable in the old people. They are neater and cleaner. People are putting up better buildings and improving their houses, and living more comfortably than they did a few years ago.

"3. *Intelligence.* The growth in intelligence and appreciation of spiritual truth is most marked and most delightful. Moses said to the people at Mort: 'I noticed when I visited you a few years ago that when the missionary came and talked to you, your faces were turned away and you were looking at other people or out at the trees; but now I see your eyes fastened on the speaker and your faces show that you are interested in what they say.' He spoke of the same thing to me several times. It impressed him. He said to me, 'When we made our first visit together here six years ago, two of the churches had gone into the heathen dance and the people had lapsed into the old heathenism; now these same churches are strong and the people are well-instructed in the way of life.' This did not impress him more than it did me. Everywhere there was evidence of an improved intellectual condition. In the singing and the reading of the Scriptures, as well as in responses to questions, this fact impressed itself upon us. There is also an increased eagerness to learn, and the schools are better attended. The people have caught a glimpse of better things; they have tasted of the good word of life, and they can never be what they once were. They are not on the mountain top, but their eyes are turned upward and they see, or rather feel, the approaching of a better day.

"4. *Public Sentiment.* This is the test of advance in the work. Nothing permanent is done until public sentiment is created. Not much need be said about this, though there are evidences of an improved public sentiment in almost

everything affecting the welfare of the people. Certain forms of vice have gone into hiding. Certain ideals are beginning to take definite shape, and higher standards of conduct are set up. Polygamy, adultery and fornication are disgraceful; fighting and quarreling meet with reproof; stealing is intolerable; the use of tobacco is a mark of degeneracy; impure and profane language is rebuked, and anger is no longer an excuse for giving way to torrents of wicked speech. Proper marriage is approved by all, and the pure and morally clean home is appreciated. Public sentiment is far ahead of the practice of the people, and takes its start from the church and the teachings of God's word. Daily teaching, morning and evening public prayers, singing of Christian hymns (now almost their only songs) and the influence of the Sabbath day have all had a share in creating a public sentiment which is both instructive and corrective. It is very largely this that has held back the teachers from destroying the churches during the time of trouble and division among them. For two years the churches have had no visit from the missionary in charge, yet the work has gone on in the usual way and, although some abuses have crept in, there is much to cheer the heart in their present condition.

"5. *Spirituality.* The evidence of growth along spiritual lines—in love to God and Jesus, in earnestness in prayer, in appreciation of the spiritual life—is not wanting, though not as marked as we would like to see it. It is always more or less disappointing when we examine them closely in these deeper things. I thought there was more seriousness at the communion service, but in no case amounting to tenderness. In some places there was levity among the young people."

#### THE TEACHERS AND THE CHURCHES.

The teachers, as Mr. Price reports, are not what they ought to be in knowl-

edge or spiritual earnestness. Every effort must be made to bring them on to a higher plane and to make them competent leaders for their people. It is cheering to learn that, in contrast to their position two or three years ago, they now profess full loyalty to the American Board. They prepared a paper in which they expressed their obligations to the Board and their deep gratitude for its kindness toward them, promising to be faithful in the future. "We beg our missionaries," they say in this paper, "to forgive our past offences and care for us as they have ever done." This was signed by every one of the teachers. Of the churches Mr. Price says that, as a whole, they are in good condition. While at Pis and Lukunor there is little improvement, Losap shows marked gain, as do Kutu and Ta, while Mort "has done wonderful things." As to the general condition of the islanders, Mr. Price says:—

"There is a marked increase in the material wealth of the people on all the islands. This is due not so much to an increase in products as to prudence and industry in taking care of the wealth found on their respective islands, and labor to increase the productiveness of the land. They are learning the value of material wealth. There is no reason, therefore, why many of these churches should not come rapidly to self-support. The Lukunor, Oniop, Satoan, Namaluk, and Nama churches are abundantly able to support their own pastors. The Nama church does this now in offerings for the American Board work. Lukunor expended \$160 on the church building last year, and Oniop spent nearly as much—fully as much per member—for the same purpose. Both these churches have ordered bells of the trader. Losap has also spent a goodly sum, and Nama has put not less than \$300 on its church building during the past three years. The ability of these churches points to a desirable end.

"I speak of this because I so thoroughly believe in this principle of self-support, and feel that these churches ought to be led to this state, for their own good. The amount of money saved would be small; but the amount of moral power gained would be incalculably valuable.

"The rapid increase in the population forces a serious problem upon us. What shall be done with the people? Christianity has purified the fountain of life and the islands are overflowing with babies and children. The German government will wrestle with this problem."

#### THE RUK LAGOON.

After his visits through the islets of this lagoon, Mr. Price speaks warmly of the good work done by Mr. Stimson and of his love for the people and theirs for him. The Misses Baldwin, at Kinameu, are also highly commended. At some of the outstations of the lagoon there have been sad failures, as at Moloue and Fanupenges. "Tim and Fani are now at Lukinafau, on Utet, where they are much loved. The work on Iowtr has taken a new start under Amon and Alice, who are well spoken of. The old station at Fauna has been revived under the lead of Pislil and Loti, the former being the son of Chief Noa of Kutua. They are doing good work now. There is little change in the condition of the work on Uman, where Moses is, on Sapora of Fefan, where Manasa still holds the fort, on Fawsan of Tol, where Joses and Karoline are at work, and on Elin and Rere on Toloas near the mission station. Indirectly, German rule has been helpful to our work in Ruk, and several chiefs are now asking for teachers, since there is no fear of war. On the whole, the Ruk work is encouraging and the future full of promise."

#### FROM PONAPE.

MESSRS. STIMSON AND PRICE were left at Ponape for a while, as the vessel was to go to Kusaie and return. They were

most cordially received by Mr. and Mrs. Gray and Miss Foss and Miss Palmer, as well as by the German governor, who took his visitors in his steam launch to the old mission station of Oua, where Mr. and Mrs. Gray have re-established the work. Of what he saw Mr. Price says:—

"I have spent a week at the Colony, made a trip around the island, visited the old and new station at Oua, walked over the ruins at Metalenim, passed several days at Kiti and have seen the various places where the Catholics, as well as ourselves, have work started, and am convinced that the population of Ponape has been greatly reduced. The governor believes that it is a dwindling population, save in the districts where the chiefs have embraced Christianity. The best estimates give to the group inside the reef, 3,200 people. This decimation is due to the increase of drunkenness, the stronger liquors being used, and social vices which have multiplied since the departure of the missionaries. The governor says that the population is now on the increase in the Christian communities, both Protestant and Catholic.

"The resources of the island are as great as of old, but it is said that the people are forsaking the cultivation of the land and that vegetable products are not so plentiful as they were when the Spanish came. The average Micronesian does not take kindly to the cultivation of the soil. Much land lies idle, overgrown with brush, which might be made to produce largely if proper work were done on it. The German government may induce colonists to come hither and develop the resources of the country, but that is in the distant future, if it ever comes to pass.

"The arts of civilized life are increas-

ing here as in other parts of the group, and new and better houses are being built. Henry Nanpei's place is remarkable for the evidence of taste and appreciation of comfort which its improvements show. Being entirely the work of a native it is an earnest of what others will sometime accomplish. The government stimulates improvement in many ways, and Ponape is sure to become more and more civilized.

"The governor has won the hearts of the people and seems to be a just, kind, and wise ruler. He favors the missionaries and their work and, while not partial, he shows his sympathy with our work.

"The reception given to the missionaries was cordial and there is evidently a growing appreciation of the importance of their work. Mr. Gray has large audiences at Oua, where he is living in one end of the church building, and a class of more than fifty which he is teaching English. He is very busy and is an indefatigable worker. The work will be difficult here, but the Protestant churches are strong enough to exert a wholesome influence on the Catholics, and no such abuses exist there as are said to exist in Guam. Still the old heathen dance is being revived. The religion that *insists* on a pure morality will not be popular in Ponape, while one of an impure morality flourishes, and there, as here, the Protestant following must be small and the growth slow. This is not different from what the Master said it would be, but different from what it has been hitherto in the islands. The time of testing has come. Simple faith in Jesus Christ and a pure life with the sanctions of the Christian faith must constitute the great attractiveness of the religion preached."

#### West Central African Mission.

##### A PROSPEROUS YEAR.

THE annual meeting of the mission was held at Sakanjimba, beginning June

5, and was a most delightful occasion. Mr. Sanders reports that:—

"Every station showed good progress



and hence all were cheerful. At Sakanjimba they were glad to have so many with whom to begin a church; also because they had drawn so many young men to live at the station. At Bailundu, besides large schools and strong spiritual life, the calls for outstation schools is increasing. At Chisamba the station and outstation schools show a good enrollment. The fifty-four church members and fifty-one catechumens, including those at Ciyuka, make a very promising outlook for that church. At Kamondongo the five outstation schools, with an enrollment of 251, indicate a decided move forward. So it is not surprising that our meeting was cheerful."

#### THE NEW CHURCH AT SAKANJIMBA.

The organization of the church at Sakanjimba took place in connection with the annual meeting and was an event which had long been looked forward to with interest. The photo-engraving of the seven young men and their wives, who constitute the first members of this church, is given on the cover of this number of the *Missionary Herald*. The photograph was sent with the following account of the organization from the pen of Mr. Woodside:—

"Friends from the other stations began to arrive on Wednesday, June 5, and by Thursday noon we had a goodly gathering. With missionaries, delegates from the other three churches and carriers, all told, we had quite 100 guests

to entertain. The chief of Ciyuka came over. We were very glad to have him with us. The first on the program was a sermon in Umbundu by Mr. Sanders. On Friday morning we all met in the school house. Mr. Stover was appointed chairman and Dr. Wellman scribe. The examination of the young men then took place. We were well pleased with the way our young men were able to answer the questions, which for the most part were of a practical nature. The young women were examined in the presence of the lady missionaries and certain delegates. Their examination too was satisfactory, and the fourteen young men and young women were unanimously recommended for baptism. The baptism took place Sunday after the sermon by Mr. Currie, in the presence of the morning congregation. In the afternoon, communion was conducted by Mr. Stover, who also welcomed the new church into fellowship with the other churches. We who have been laboring here were greatly rejoiced to see this fruit, with God's blessing, of our labors. We certainly were made to feel that our labors were not in vain in the Lord. Of the six young women all are married to Christian young men, so there are six Christian families. We are very glad that it is so, husbands and wives starting thus together. We think they are a fine lot of young people; we have great expectations from some of them."

#### Western Turkey Mission.

##### REORGANIZATION OF SIVAS CHURCH.

MR. PARTRIDGE, under date of July 27, writes from Sivas:—

"Several matters of interest have taken place here of late. July 12 was the Commencement of our Boys' High School and the next day of the Girls' School. The past year has been a successful one, we think, in both schools. I have been surprised and pleased to find so good a boys' school here in Sivas. One of the

class of five this year expects to enter the Sophomore year at Marsovan, one will probably go to Robert College, and the others will teach to earn money with which to go to college. Miss Brewer graduated six girls, all of whom will probably teach.

"As you perhaps know, some thirty years ago when the Sivas church had its quarrel, the church was disbanded by the Union. Some years later it was re-

organized as a branch of the Gurun church, then the strongest one of our churches. Now the Sivas church is the largest and probably the strongest of those in our field, and we thought best to formally organize. So on the 16th of June a council was held and the branch officially severed from the so-called mother church.

"Last Sunday we took another step forward in the ordination and installation of the preacher. Mr. Fowle and Bad. Bulbulian came from Cesarea, Bad. Kevork was here on his way home from the Union meeting in Marsovan, and two professors, one from Aintab and one from Marsovan, were here, so that we had quite a council. We were all very much pleased with the examination of the preacher, and we in Sivas feel now that the church is fortunate in its pastor and will be a strong force for good, not only in the city, but in the way of helping in the work of the station. We expect them to pay three-fourths of the pastor's salary next year, and all of it, after a year or more longer. We are receiving three to five additions to the church at every communion service and these are good *working* Christians, largely young people. The young men of the church are holding unusually good meetings and are planning to raise from eighteen to twenty-four liras a year, beginning this fall, for the support of a school in one of our outstations."

#### MARSOVAN AND CESAREA.

Some seventeen years since Mr. Bartlett of Smyrna was transferred from Cesarea station to supply a vacancy at Smyrna. He has recently spent his vacation in visiting his old station. On the way he visited Marsovan, of which he writes:—

"The changes I witnessed are very marked. We were present at the commencement exercises of both the Anatolia College and the Girls' Boarding School, and were delighted with all the evidences

of progress which appeared. The college graduated fifteen young men, and the girls' school eleven young ladies, and most of these seem well equipped for Christian work. Grand work is being done here in educational lines, and the enthusiasm shown on the part of all the workers, both missionary and native, was very manifest and encouraging. We spent a Sabbath in Yozgat and a night each at Alenje and Injirli. We were cordially welcomed by many former friends, though numbers of those whom I had known and loved have passed on before."

Of the changes which have taken place at Cesarea and Talas within seventeen years, Mr. Bartlett speaks with great gratification. He refers especially to a disappointment experienced when he was a member of that station, in not being able to build a dwelling-house and a girls' school building on a lot which was purchased. He now finds that that disappointment was a great blessing from the Lord, inasmuch as a vastly better arrangement has been made.

"God was planning for his servants a most delightful and healthful location for missionaries' houses, for the girls' school and for a fine hospital. All these buildings in one compound are a beautiful object lesson, and including the work accomplished here, with the influences going out from this center of Christian and philanthropic service are an inestimable blessing to the whole region. The hospital is a fine structure built of stone, four stories high, and planned to accommodate about seventy-five patients. It towers above all the other buildings and can be plainly seen (with a glass) from the city of Cesarea, five miles away, and when completed will be one of the finest hospitals in the country.

"We rejoice in all the evidences of progress to be seen here. It is the result of many years of hard work and of wise planning and the years to come will witness even more marked progress, and

in the right direction. We are very glad of this opportunity (probably our last) to visit these churches and Christian friends, both missionary and native, and to learn of the Lord's work as directed by them. May he continue to bless their labors in the future as he has done in the past!"

#### THE BARDEZAG HIGH SCHOOL.

The following account of the recent commencement of this school is translated and condensed from a notice in the *Avedaper*:—

"The exercises took place June 22-24, under the presidency of Dr. Barnum in the absence of Dr. Chambers. . . . On the 24th there was the usual crowd, including the Armenian bishop of the diocese of Nicomedia, attended by a company of priests; also some of the Turkish officials of the village and the members of the municipality. The graduating class contained eight members, four of whom delivered orations, the first being in English, the second French, the third Armenian, and the last Turkish.

"Dr. Barnum, after a happy address, presented the diplomas. The prize of \$22 for excellence in Armenian composition was divided between two members of the graduating class, whose marks were equal. Then the bishop, whose nephew was one of the new graduates, being called upon, spoke as follows:—

"I am very sorry for the absence to-day of Dr. Chambers, who has rendered our people many services, who has labored for the education of Armenian lads, and who is loved by us all. But I am glad that Dr. Barnum has filled his place and has spoken as an honored father to worthy children, showing them with what equipment they are to step out into the world. Already Dr. Chambers has shown them how to walk before God and man. The past history of this school was already a glorious one; its present condition shows greater excellence than ever, and its future promises to be more glorious still. May these new graduates justify the hopes placed upon them! May God by his Spirit pour wisdom into the hearts of all the graduates, and give patience and power to all the teachers of the institution!"

"The Protestant pastor spoke in the Turkish language. An old graduate, on behalf of the alumni, recalled the services of the late Mr. Pierce, and called upon the alumni, who number now more than 120, never to forget their alma mater. The exercises, which had lasted just two hours, were brought to a close by the benediction, 'The Lord keep you,' pronounced by the senior priest of the village, and the auditors separated under the most pleasant impressions."

#### Central Turkey Mission.

##### THE COLLEGE YEAR AT AINTAB.

PRESIDENT FULLER sends the following report:—

"This year closes the first quarter century of regular work in the college department and brings us to the period contemplated by its founders as the time from which increased responsibility in the management of the college should begin to be laid upon the Board of Managers in this country. As provided in the Constitution, the question has been submitted to the Prudential Committee,

as to whether, in their opinion, the time for this new departure has fully come, and we await their reply.

"The ordinary work of the school year has gone on with regularity and success. The continued ill health of the President has again laid extra burdens on his associates and compels him to consider seriously the expediency of transferring his duties wholly to the hands of his successor. If sufficient help were at hand, he would be disposed to ask that this might be done at once.

Let us hope and pray that the Master will make his way in this matter plain to us all. The health of our teachers and students has been generally good and shows the excellent sanitary condition of the institution. The discipline of the school and the deportment and diligence of the students has been highly satisfactory; a deep, healthy religious interest has prevailed during most of the year, rising during the winter to a decided revival stage, and resulting in many conversions and a marked quickening of spiritual life and activity and a deepening sense of religious responsibility on the part of both teachers and students.

"The whole number of students enrolled during the year has been 135, of whom 95 are Protestants and 39 Gregorians, and 1 Syrian; 68 have been boarders and 67 day students; 63 have

come from Aintab, 15 from Marash, 13 from Oorfa, 5 from Hadjin, and 4 each from Kessab, Severeck, Diarbekir and Gurun, and the remainder from 15 different towns. Aid has been granted by the college to 35 different boys to the amount of 70 liras; the mission has given 35 liras in aid to students preparing for the ministry, and individuals have aided different boys to the amount of 50 liras more. Seventy-two students have been in the college and 63 in the Preparatory Department. The senior class has numbered 9 members, of whom 8 are Protestants and 1 Gregorian; 8 of these have been granted diplomas in course, and the remaining one will receive his after fulfilling certain conditions in regard to lessons in which he has not been able to pass his examinations."

### Foochow Mission.

OUR mail this month from this mission comes chiefly from the ladies. Dr. Stryker reports her arrival and busy engagement upon the language and her happiness in view of the prospect before her. Miss Borts, of Pagoda Anchorage, reports that beside a boarding school of thirty-three girls under her care, she has now two girls' schools in the country, in whom she is greatly interested. There is great call for these schools and the work is only limited by the physical ability of the missionaries to respond to invitations. Dr. Woodhull reports a delightful trip to Ing-hok, the country presenting a most beautiful appearance. She found the native doctor, Mrs. Wong, doing an excellent work for women. In this district also, there was a great call for girls' schools, and if there were a resident missionary at Ing-hok, these schools could be easily maintained. A few small schools for women are making a good beginning.

### FROM SHAO-WU.

MISS FRANCES BEMENT sends the following cheering report of affairs as they reopened the station, where it will be remembered the mission premises were destroyed by mob violence in July of last year:—

"We were glad that you approved of our coming to Shao-wu as soon as we were allowed to do so. Some objected to our coming on the ground that there would be no place for us to live. We found this East Gate House in even better condition than we had hoped. We were very thankful for the three feet of floor across one end of two rooms on which we ladies were able, with the addition of a few boards, to put up our beds and be quite comfortable, even if we had no doors, windows and not all of the wall. With the thirty or forty workmen who are here every day, there is quite a hum of industry, and the house is very nearly as good as it was before

the trouble, and it promises to be a little better in a few respects.

"In spite of the pouring rain, thirty of the Christians came five miles down the river to meet us, and sang hymns as we passed by, assuring us that Christianity still has a foothold in Shao-wu.

"I found my girls' school in good working order, the forty girls having had five added to their number, making a school of forty-five, over thirty of whom have unbound feet. We think this unparalleled anywhere in China where unbinding the feet is not compulsory. There seems to be more interest in education in every direction. The boys' day school here at the East Gate has over forty pupils who are coming very regularly, and the boys' boarding school has nearly thirty boys, I believe. Some of the women have been gathered into a Bible Class which meets five afternoons in the week. These women are not

even receiving the few cash which are given to members of similar classes in Foochow, but over twenty come very regularly and they are learning to read the Bible. They have a prayer-meeting the first hour of every Tuesday afternoon, and the meetings are very interesting. It is so good to have Miss Walker able to talk and be understood by all the women at once, without having to spend years in studying the language. Mr. Walker has made several tours into the country, which he will report. We are so glad that the beautiful brick church here received so little damage. They are laying the floor in it now, and hope it will be ready for use in a few weeks.

"The pastor says, 'write and tell them, there never was such opportunity for work as now. Every one is ready to hear the Gospel.' May some soon be ready to come and tell it!"

### *South China Mission.*

#### CANTON AND HONG KONG.

DR. HAGER writes:—

"I have recently spent a part of three days in Canton, and last Sunday was held the first communion of the year, when there were seventy persons present, a number which has not been equaled for nearly ten months, or ever since the crisis of last year in the north. This goes to show that the Chinese are beginning to return to their former accustomed places in the churches, and that the work is taking on a new aspect, which foretokens progress in the future. Two adults and a child were baptized, and the former seemed to be well grounded in the faith, and I trust that they will prove good and zealous members of the church. Mission work has been resumed everywhere, and all the schools and chapels are in full operation.

"In Hong Kong the work is progressing as usual, one of our boys' schools having more than 100 pupils enrolled. We shall probably have only three boys' schools this year in Hong Kong, but the number enrolled exceeds 250, which is a very fair showing. These schools are, as usual, all self-supporting, and for the first time English is being taught in one of them. This school is taught by one of our best men, who speaks English quite well, and who is one of the best interpreters I have heard. The accessions to the church have not been large in Hong Kong, still some ten names have been added to the church roll. With the completion of our new building we shall be able to do better service, and trust that our work will enlarge in every way."

## North China Mission.

## THE SITUATION AT TIENTSIN.

REV. MR. ROBERTS, on his return to China, has been devoting his time to work at Tientsin, though he has recently visited Peking to lay before the officials the indemnity claims of the Christians at Kalgan, from which place he was driven at the outbreak of the revolution. The Chinese officials seemed to be earnest in the endeavor to settle these claims of the native Christians, though they were well aware that no foreign government would compel them to do so. The officials promised to pay in instalments running until next January, a total amount of 25,000 taels, or about \$17,500 in gold. Of what he saw on his arrival in China Mr. Roberts writes:—

“There were depots and trains swarming with foreign soldiers; the Chinese fewer than formerly, and less insolent; villages ruined by the war, the walls of the houses still standing, but the roofs gone; the Chinese quarters near our premises reduced to heaps of broken bricks, and new streets being made through these ruins under direction of the French Consul. The concessions, or foreign settlements, are greatly extended, each nation simply taking what it wants. Yet even in this there is an element of right, for the Chinese, even of this place, by hatred and attempted murder on a large scale, have forfeited their rights, and the Lord has delivered them into the hands of Western nations. The city wall of Tientsin has been leveled to the ground, and its place taken for a grand avenue, along which the trolley cars will run. To the Chinese its destruction is a great disgrace. They vainly offered 2,000,000 ounces of silver, nearly a million and a half dollars, gold, if the wall might be left intact. Though the grievances of the Chinese were great, they began the war. The result is loss, desolation, and shame. The Tientsin Arsenal is in ruins. The famous Treaty

Temple is so destroyed that its ruins can hardly be found.

“The Chinese, in comparing foreign soldiers, say that the best behaved are the Americans; next, the Japanese; and then the British (sometimes they say, American, British, and Japanese); and that the worst are the French; slightly better than them, the Russians; then the Germans. They say nothing good about the Italians.

“A new and wide *bund* has been made, nearly two miles in length by the river, through land formerly owned by the Chinese. It is a public improvement that ought to benefit the city permanently. In making the *bund* and the new streets, the provisional government of Tientsin and the Japanese authorities have fully compensated all whose land they took away. The French not only did not do that, but even taxed the Chinese one dollar a month for living in their own houses, for every fifteen hundred cubic feet of space in their houses. Between the French and ourselves, some questions are pending. All the lands of the Chinese about our premises were taken possession of by the French in the name of the Jesuit Fathers. They must be consulted by the French Consul in every step of his negotiations with us.

“It is fortunate that our houses were not more injured during the war. Mr. Aiken's house, that was burned, will need to be rebuilt in the near future. A shell burst in the house in which I am now writing, destroyed furniture, and damaged four rooms. That was only a few moments after Mr. Wilder had gone out of the house. A shell pierced the wall of Miss Patterson's house, tumbled down the stairs, but did not explode. Bullets destroyed the window-glass, and pierced the corrugated iron roofs, and the wooden partitions between rooms. The injuries have been mostly repaired,



and the mission work here in all its branches is progressing as before the war. Rifles and rusty swords are a familiar sight, vivid reminders of the struggle for life here last year."

#### WHAT MAY BE EXPECTED.

DR. SHEFFIELD, after referring to many of the difficulties in the way of the missionary work, expresses his own judgment as follows:—

"The next ten years will certainly see great advances in secular education and in every form of industrial activity. Missionaries will return to their places and will improve this condition of new interest and inquiry to teach the higher things of Christianity. Divine truth will be operative through its own power and the energy of the Spirit, as it has ever been in the history of the past, and the church will grow and increase. Protestant Christianity will be distinguished from Roman Catholic Christianity as it has not been in the past, and missionaries will have an ever widening influence with the official and literary classes. Probably their contact with high officials in various capacities during the past months has broken down prejudices and secured good-will to a degree never be-

fore approached in missionary experience.

"Much as Dr. Ament has been calumniated in America, there are a number of Chinese officials who have the very highest regard for his character and ability, and neglect no opportunity to give expression to their thoughts. Mr. Walter Lowrie of Pao-ting-fu laid aside his direct mission work for the winter to be an interpreter for the German general in command at that city. His hope was that in this capacity he could do more for the people than as a missionary, and experience has more than justified his hopes. He has been the voice of the people and officials, and in many important cases has secured justice for them where otherwise they would have suffered seriously, and now there is nothing that the officials and people of Pao-ting-fu will not do for him. A few weeks ago he made inquiry as to the possible purchase of a site for his mission nearer the city than the former one, a very desirable place being suggested—about sixteen acres. A little later the deeds of the place were placed in his hands, a gift from the officials and gentry of the city! This in a city where Mr. Pierson tried sixteen years in vain to secure land."

### Japan Mission.

#### THE REVIVAL.

ALL the letters from this mission refer joyfully to the evangelistic movement, both in regard to what has been accomplished and what may be expected later on. Dr. Albrecht, of Kyoto, writes under date of July 25:—

"The Forward Movement has come to a temporary rest on account of the summer heat. It has been so far a season of real blessing, and we have every reason to hope that next autumn the 'movement' will continue with increased momentum. Here in Kyoto some 500 have expressed their purpose of inquiring further into the truth as it is in Christ, and in one church alone over sixty have expressed

their determination henceforth to follow Christ.

"Aside from these direct results, this movement has brought rich blessings to the churches here. It has given them new vigor and new confidence. Ever since the reaction, seven or eight years ago, they have been like a beleaguered army, glad if they could only hold the fort, with no idea of sallying forth and attacking the enemy all around them. This movement has been decidedly aggressive, and the churches have regained confidence in themselves and in the cause for which they stand.

"The style of preaching has become more evangelistic. Every preacher has

appealed directly to the conscience of his individual hearers. Apologetics and utilitarian appeals were seldom heard. Each soul was brought face to face with its God and its Redeemer. Not the benefit which comes to the country, if its citizens are Christians, was emphasized, but the need of each man and woman of a Saviour and Helper and Peace Giver, and we have witnessed anew that the gospel is the power of God.

"The movement has fostered the spirit of union among the churches. It has been thoroughly a union movement. All Protestant churches, with the exception of the Episcopal Church, have united in it heartily, and in some places, unfortunately not everywhere, the Episcopal Church also has joined in the work. In the assigning of speakers at the different churches and preaching places, care was taken to bring preachers and hearers of different denominations face to face, and the weaker places have received especial help.

"With the cessation of the heat in September, the second term of the movement is to be inaugurated, and with the lessons learned so far, and with the increased faith and courage of the churches, we may well look for even greater results.

"The summer school, which has been in session here in Kyoto from July 18-27, has likewise shared in this revived spirit. The attendance, about 250, and the character of the addresses have made this the most satisfactory gathering in recent years."

#### IN SENDAI AND TOKYO.

DR. DE FOREST, in making a plea for further aid for the work in the Sendai field, says:—

"We are in the midst of the best and deepest and widest revival movement Japan has yet witnessed. We are bending everything for this work. Invitations far beyond my strength have come

to me as to others. . . . The needs of the evangelists have increased more rapidly than the ability of the Christians to aid in their support. The contributions and self-sacrifices of the Christians increase. Yet this wide revival movement touches many young men who are not heads of families, and there will be no such proportionate financial gain at present, but these young men must be cared for, even at increased expense to the mission."

The added sum called for to carry forward this work is comparatively small, but is greatly needed.

At a later date Dr. De Forest writes:—

"This work has multiplied meetings and I have had extra invitations to speak here and there. We are learning the value of music too in evangelistic work. It is nice to have the students of the Government College go out a hundred miles to sing the gospel songs. If this movement can be kept up, we shall get there yet. It is a blessed thing to get into the edge of a revival again. It warms one up and brings one back to the old, old truths that have the life in them."

From Tokyo Dr. Greene reports "our churches have received some important accessions. Two weeks ago Mr. Kozaki received sixty-three new members into his church, about three-fourths by baptism. Mr. Tsunashima's church has received about twenty new members." Dr. Greene refers to some of these additions as persons of high position and wide influence.

#### FROM MATSUYAMA.

MR. GULICK, under date of June 27, continues the report of the good work at his station, some account of which was given in the *Missionary Herald* for August, page 333:—

"Since my last, the work here has been exceptionally active and successful. After Mr. Miyama's visit the Christians were not content to slip back into the old lethargy; it was accordingly

proposed that we have a week of prayer meetings. As the proposition came from one of the older and usually indifferent Christians, and was backed up by a second Christian of similar history, and as the vote to carry out the plan was practically unanimous, we began at once on June 3d. The attendance began with thirty, but rose to fifty the second night, and to eighty the third, being from seventy to seventy-five the remaining three nights. The first three evenings were marked by repentance and confessions; the following meetings considered 'What shall we do with our blessings?' It was soon decided to hold a week of preaching meetings; as an advertisement of these, quite a number of the young men undertook street preaching, the first time such a thing has been done in Matsuyama. I consider it a sure sign of grace, for hitherto the pastor and Christians have said, in response to my suggestions as to the great advantage of work of this kind, that it might be all right in America and England, but was worse than useless in Japan; it would make the people despise us.

"Our week of preaching proved signally successful. Our average Sunday audiences are about seventy to eighty; but during the week our smallest audience was 110, and the last night we had 145 in the church, while some thirty or forty stood up, outside, during the two long sermons. All the sermons were strictly evangelistic; there was nothing of the lecture aspect about them. On the final night we called for decisions, and quite a number stood up, though we failed to count them. We have since collected the names of all who have decided within the past six weeks, and find that there are about thirty, while there are

about as many more who are more or less earnestly seeking the way and attending our services. The majority of the Christians are wide awake now, and are ready to work for individuals. We have assigned all the new persons severally to the older Christians to look after, and look up in case they fail to appear at services, etc. So you see the revival is not going to end with the preaching services."

At a still later date, July 31, Mr. Gulick reports his return to Matsuyama, after attendance at the annual meeting and an evangelistic campaign in another district. He says:—

"I have been much pleased as well as surprised at the maintenance of the work and interest of the church during the past month while I have been absent. The communion service on Sunday morning was the largest held here for many years, perhaps from the beginning, there being about 100 persons present; but more striking than the number was the presence of a large number of inquirers, who will almost certainly be joining us in the course of a few months. Since taking charge of the church, I have persuaded the deacons to establish a period of two months for the preparation of candidates for baptism; this is already producing excellent results; if maintained, it will, I am confident, raise the church to a much higher level of efficiency than it has been able to secure in the past. We have five candidates for our next baptismal service in September, whose preparation has already been begun. We have also begun plans for an aggressive fall campaign, which will, I think, be much more effective than the one we held in May and June."

## NOTES FROM THE WIDE FIELD.

## UGANDA.

HENRY M. STANLEY TO THE PEOPLE OF UGANDA. — It will be remembered that Mr. Stanley, the explorer, was the means of sending to England the request of King Mtesa, of Uganda, that missionaries be sent, and that in this way the mission in that Central African kingdom, which has been so wonderfully prospered, was begun. Mr. Stanley, it seems, has maintained correspondence with the chiefs in the country, and has received many letters from them. His last letter to the regents is dated January 7, and from it we give a few paragraphs. "Your letter to me has been communicated to many people in England, so that they could know what has been going on in the way of improvement in Uganda. And I hear from all sides of the great pleasure it has been to them; and they have wondered at your sentiments and the manner of expression, which had not been brought home to them with such force as in your interesting letter. . . . They are glad to believe that the money which has been spent on Uganda has not been wasted, and that their labors and prayers for your people have not been in vain. You have listened to our missionaries, and you share our Christian faith; you have shown your love for the church and the school, and day by day you are becoming more and more like ourselves. Your prayers and ours ascend and meet at the throne of God, and with one blessing he blesses you and us. For does not the letter you sent me show this to be true? Are not your hearts still more inclined to pursue the good work? And are we in England not strengthened to help you, because of the good things we hear from you? Is not this steady disposition for mutual trust and confidence a sign that God has heard us and blesses us?"

"Therefore let us go on. You on your part see that your children go to school regularly and learn to read and write, and when they are strong enough, see that every boy learns some trade whereby he can add something, however little, to the wealth and beauty and sanitation of Uganda. . . . Soldiering, for which I hear the Waganda have a liking, is a duty, and has to be done to insure peace and keep order. But agriculture and trading are better. We would all rather hear that every Waganda knew some trade, than that he was fond of fighting. Work makes the country rich, fighting makes it poor. I know the Waganda are brave, and equal to any in Africa, but how glad I should be to hear that every man was as fond of his hoe as of his rifle. It is industry, and the love of doing something, that has made our country rich; but when fighting has to be done, our young men drop their tools and go to war with as much spirit as though they had done nothing else all their lives. A few years ago I met Zakariya Kizito in Ankole. What a change since then! Happy Uganda! Well, we all pray that you may be happier still, and that the three regents will live to see their young king the father of his people, and the leader in all wise things, and that they may long sit side by side to assist him with their good advice."

THE KINGDOM OF TORO. — This kingdom, which is part of the Uganda Mission, and west of Lake Victoria, has of late been wonderfully receptive of the message of the gospel. Rev. Mr. Fisher, of the Church Missionary Society, reports that the whole work of this mission seems moving ahead. Some of the particulars he gives as follows: —

"On July 1st our baptism register contained 455 names. It has now grown to 1,060 names, being an increase in eight months of 500 adults and 105 children. We have 550 communicants, 160 of whom are engaged in teaching throughout the

country and at headquarters. About 110 teachers are paid by the Native Church Council, and the remainder are honorary. We have 196 church sites throughout the Kingdom of Toro, at which work is more or less vigorously carried on. A most interesting work is going on amongst the Babamba tribe, on the western slopes of the great Ruwenzori Mountain. Again, on the islands of Lake Albert, amongst the Bakonjo tribe, a very encouraging work is being done by Batoro missionaries. The work at our pet outstation, Mboga [across the Semliki River, forty-five miles from Kabarole], also continues to grow very rapidly; fifty adults were baptized there last month, and some eighteen Christian marriages performed by the Rev. Apolo Kivebulaya. We have commenced work amongst a very interesting tribe called Barega, living on the range of hills northeast of Mboga."

#### FIJI.

The churches on the Fiji Islands are connected with the Australian Methodist Missionary Society, which society reports contributions from Fiji for the past year amounting to \$25,200. The church membership numbers 34,497, besides 6,336 who are "on trial." More attention is being given to educational work and the grade of the schools has been raised. A large high school for girls was established a year ago, and, best of all, a religious interest is prevailing throughout Fiji, so that there has been not only an increase of membership but a better tone of piety. The Navualoa College is furnishing a good supply of trained evangelists both for Fiji and for New Guinea.

### NOTES FOR THE MONTH.

#### SPECIAL TOPICS FOR PRAYER.

For the special presence and power of the Holy Spirit in the Annual Meeting of the Board, to awaken zeal and to guide in counsel.

For the continuance and deepening of the religious awakening in Japan. (See pages 392, 407, and 423.)

#### ARRIVALS ABROAD.

May 31. At Tientsin, North China, Rev. J. H. Roberts, having sailed from Vancouver May 7.

June 17. At Aintab, Central Turkey, Rev. Charles S. Sanders.

#### ARRIVALS AT HOME.

August 23. At Halifax, N. S., Miss Annie M. Barker, of the Western Turkey Mission.

August 23. At New York, Rev. William P. Clarke and wife, of the European Turkey Mission.

August 29. At San Francisco, Miss Mary Channell, of the Micronesian Mission, compelled to return to the United States for medical treatment.

September 3. At Boston, Mrs. Leonora B. Albrecht, of the Japan Mission.

#### DEPARTURES.

August 14. From Boston, Miss Mary L. Graffam, to join the Western Turkey Mission at Sivas. (See page 398.)

August 17. From San Francisco, Miss Mary F. Denton, returning to the Japan Mission.

August 24. From Boston, Mrs. Augusta E. Dean, a sister of Rev. J. E. Abbott, D.D., and Miss Anstice Abbott, of the Marathi Mission, and herself a member of that mission from 1856 to 1867. She has since then resided in Nebraska, but retains the use of the Marathi language, and now goes to Bombay to assist for a time in the mission work at that city.

- August 28. From Boston, Rev. H. P. Perkins, returning to the North China Mission, his family remaining in this country. Also Rev. and Mrs. E. T. Carey, to join the Eastern Turkey Mission. (See page 399.)
- September 7. From Boston, Rev. and Mrs. Edward B. Haskell, returning to the European Turkey Mission.
- September 7. From New York, Dr. and Mrs. F. D. Shepherd, of the medical department of Central Turkey College, Aintab.
- September 12. From San Francisco, Rev. and Mrs. C. A. Nelson, to rejoin the South China Mission; also Miss Kate L. Myers, who has been transferred from the Ceylon to the South China Mission.

## DEATHS.

- August 17. At Geneseo, N. Y., Mrs. Sarah A. H. Wood, widow of Rev. Geo. W. Wood, D.D. (See page 395.)
- September 5. At St. Johnsbury, Vt., Miss Catherine H. Barbour, of the mission to Spain. (See page 391.)

The names of additional contributors to the fund for the Martyrs' Monument will be printed in the next number of the *Missionary Herald*. Gifts for this purpose should be sent to Mr. James H. Severance, Oberlin, Ohio.

## DONATIONS RECEIVED IN AUGUST.

## MAINE.

Auburn, Sixth-st. Cong. ch.	7 00
Bangor, E. R. Burpee,	250 00
Bath, Winter-st. Cong. ch., 80.74; Friend, 5,	85 74
Bingham, Cong. ch.	13 00
Blue Hill, 1st Cong. ch., Augusta Peters,	5 00
Broad Cove, John S. Fiske,	2 00
Brunswick, Geo. T. Little,	25 00
Calais, 1st Cong. ch.	50 00
Cumberland Center, Rev. P. E. Miller,	1 00
Cumberland Mills, E. L. Nason,	1 00
Deer Isle, Cong. ch., by Rev. F. M. Chapin,	9 02
Eliot, 1st Cong. ch.	5 00
Ellsworth, A. S. Harden,	1 00
Fryeburg, Cong. ch.	10 00
Gilead, Cong. ch.	2 69
Gorham, John T. Parkhurst,	10 00
Hallowell, South Cong. ch.	25 00
Holden, Cong. ch.	10 00
Norway, Miss S. A. Holt,	15 00
Norridgewock, Cong. ch.	29 00
Orland, H. T. and S. E. Buck, for China, 15; Friend, 10,	25 00
Phillips, Cong. ch.	14 52
Portland, State-st. Cong. ch., 300; Scandinavian Miss. Ch., 5; Friends, 232; E., 150; Rev. John G. Wilson, 50,	687 50
Phippsburg, F. S. Bowker,	5 00
Princeton, Cong. ch.	3 50
Red Beach, Cong. ch.	4 00
Sherman Mills, Washburn Mem. ch.	8 00
South Berwick, Mrs. Ephraim Hodgdon, 10; Caroline F. Varney, 2,	12 00
Stonington, Cong. ch., by Rev. F. M. Chapin,	5 46
Turner, Cong. ch., for native helper in India,	5 00
Washington, Cong. ch.	10 00
Waterford, 1st Cong. ch., 17.50; Friend, 15,	32 50
Wells, 1st Parish ch.	9 80
Wilton, Cong. ch.	9 66
York, 2d Cong. ch.	7 25—1,395 04

## NEW HAMPSHIRE.

Atkinson, Cong. ch.	44 84
Amherst, Rev. A. J. McGown,	5 00
Auburn, Cong. ch.	5 00
Bennington, Cong. ch.	11 32

Candia, Cong. ch.	6 00
Center Harbor, Cong. ch.	2 86
Colebrook, Cong. ch.	10 00
Concord, North ch., Member, 10; Friend, 10,	20 00
Contoocook, Friend, Thank-offering,	20 00
Cornish, Cong. ch.	2 00
Croydon, Cong. ch.	16 00
Derry, Rev. Albert V. Fisher,	1 00
East Barrington, Rev. D. W. Morgan,	8 00
East Concord, Cong. ch. and Y. P. S. C. E.	20 00
Epping, Cong. ch., Members,	75 00
Exeter, Phillips ch., Friend, 5; do., Friend, 4,	9 00
Franklin, Cong. ch.	15 00
Greenland, Cong. ch.	50 00
Hanover, Ch. at Dartmouth College,	96 33
Hancock, Cong. ch., for work in China,	12 00
Henniker, Cong. ch. and Soc.	61 00
Hillsboro Center, Cong. ch.	3 00
Hollis, Cong. ch.	11 18
Hopkinton, 1st Cong. ch.	30 00
Keene, 1st Cong. ch.	60 00
Jaffrey, Cong. ch.	16 40
Lancaster, Cong. ch.	17 25
Littleton, Mrs. A. J. Church,	5 00
Lisbon, Mary R. Cummings,	75 00
Lyme, Friend,	1 00
Lynde-boro, Cong. ch.	9 00
Manchester, 1st Cong. ch., of which 98.42 toward support Rev. J. P. Jones, 100.42; Franklin-st. Cong. ch., 50,	150 42
Nashua, Marshall W. Nims,	3 00
Nelson, Cong. ch.	10 00
New Castle, Cong. ch.	4 40
Newington, Cong. ch., by Rev. F. M. Chapin,	2 75
Newmarket, Thos. H. Wiswall,	5 00
North Woodstock, Mary E. Hayes,	3 00
Orford, West Cong. ch.	10 10
Orfordville, Cong. ch.	10 00
Plymouth, Cong. ch.	32 00
Portsmouth, North Cong. ch.	174 50
Stratham, Cong. ch.	27 12
Tilton, Cong. ch.	60 00
Wakefield, Cong. ch.	9 00
Walpole, 1st Cong. ch.	48 85
West Lebanon, Cong. ch.	3 95
Wolfeboro, 1st Cong. ch.	18 00—1,285 27

Legacies.—Henniker, Horace Childs, by Curtis B. Childs, Adm'r,

830 78

2,116 05



## VERMONT.

Barnet, Cong. ch.	78 16
Barton, Cong. ch., toward support	
Rev. R. Thomson,	32 20
Bennington Center, Old 1st ch.	54 60
Bethel, 1st ch	4 24
Brandon, Cong. ch.	21 06
Brattleboro, Center Cong. ch., Friend,	
50; do, Friend, 5; two ladies, 45;	
Rev. H. R. Miles, 5; Mrs. H. M.	
Gulliver, 1,	106 00
Burlington, Mary R. Englesby, 25;	
Friend, 5,	20 00
Clarendon, Cong. ch.	6 00
Corinth, Cong. ch.	7 71
Craftsbury, V. P. S. C. E. of Crafts-	
bury Academy, toward support Rev.	
R. Thomson,	9 00
Danby, Cong. ch.	3 30
Danville, Cong. ch.	50 00
Derby Line, Rock Island Cong. ch.,	
toward support catechist, Madura,	18 00
Dorset, Cong. ch.	59 36
East Braintree and West Brookfield,	
Cong. ch.	9 00
East Brookfield, Cong. ch.	6 00
Greensboro, Cong. ch.	15 00
Hartford, Cong. ch., add'l,	20 00
Hartland, Cong. ch.	25 20
Holland, Cong. ch., toward support	
Rev. R. Thomson,	11 25
Johnson, Cong. ch.	44 00
Lyndonville, Cong. ch.	23 16
Manchester, Cong. ch., 73.38; Miss	
E. J. Kellogg, 5,	78 38
Montpelier, Mrs. A. C. Vail, 10;	
Carlos L. Smith, 1,	11 00
Newport, Cong. ch., toward support	
Rev. R. Thomson,	76 88
North Bennington, Cong. ch., 104.15,	
of which 4, for China; do. Green	
Box Bank, 35.27,	139 42
North Craftsbury, Cong. ch., toward	
support Rev. R. Thomson,	23 55
Northfield, Cong. ch.	26 21
North Troy, Cong. ch., toward sup-	
port Rev. R. Thomson,	8 37
Orwell, Cong. ch.	42 50
Randolph, Rev. and Mrs. George E.	
Ladd,	2 00
Richmond, Cong. ch., toward salary	
Rev. William Hazen,	23 25
Rochester, Cong. ch.	16 18
Rutland, Cong. ch., 100; Friend of	
missions, 15,	115 00
Salisbury, Offering,	2 00
Saxton's River, Cong. ch.	10 00
St. Johnsbury, South Cong. ch.,	
218.77; North Cong. ch., Individ-	
ual, 100; T. E. Hazen, 10,	328 77
South Hero, Dr. W. W. Styles, 5;	
Friend, 8,	13 00
Stowe, 1st Cong. ch., 63.55; two sis-	
ters, 2,	65 55
Stratford, Cong. ch.	38 00
Thetford, Cong. ch., 26.53; Ladies'	
Benevolent Soc., 5,	31 53
Waitsfield, Cong. ch.	15 00
Waterbury, Cong. ch.	20 00
West Newbury, Cong. ch., 10.82;	
Rev. and Mrs. Geo. A. Furness, 5,	15 82
West Rutland, Cong. ch.	10 00
Williamstown, Cong. ch.	13 15
Woodstock, Cong. ch.	102 31—1,861 11
Legacies.—Sharon, Dr. Edw. K.	
Baxter, by Mrs. Sarah B. Baxter,	
Ex'x,	500 00
	2,361 11

## MASSACHUSETTS.

Abington, 1st Cong. ch.	3 50
Amesbury, Main-st. Cong. ch.	50 00
Amherst, 1st Cong. ch., 60; 2d	
Cong. ch. toward support Rev. E. P.	
Holton, 29.50; South Cong. ch., 20,	109 90

Andover, Seminary ch., 10; Chapel	
ch., D. T. H., 5; Rev. W. L. Ropes,	
10; Friend, 25,	50 00
Ashfield, Cong. ch.	20 54
Attleboro, Lizzie B. Day,	20 00
Auburndale, Cong. ch., 40.60; Lucy	
W. Burr, 100; G. M. A., 100; Rev.	
and Mrs. F. E. Clark, n.d., 25;	
Extra, 20; L. L. A., 10; Mrs. D.	
W. Tyler, 10; Two friends, 7;	
Friend, 2; Friend, 1,	315 60
Ayer, Cong. ch.	27 78
Becket, North Cong. ch.	15 00
Belchertown, Cong. ch.	25 50
Berkley, Cong. ch.	10 00
Billerica, Cong. ch.	3 50
Bradford, 1st Cong. ch.	25 00
Braintree, 1st Cong. ch., Member, 9;	
Storrs Ladies' For. Mis. Soc., to	
const. Rev. FREDERICK W. BUR-	
rows, H. M., 60,	60 00
Brockton, Friend for mission in Mex-	
ico,	1 00
Brookfield, Miriam B. Means,	15 00
Brookline, Friend, 1,000; do., 5,	1,005 00
Boxford, Mary Sawyer,	5 00
Boston, 2d ch. (Dorchester), 60; do.,	
Edward B. Wilder, 25; do., Extra-	
cent-a-day Band, 10; do., Friend,	
1; Boylston ch. (Jamaica Plain),	
toward support Miss M. E. Kinney,	
20.60; do., Sam'l B. Capen, add'l,	
100; Walnut-av. ch. (Roxbury), 25;	
Union ch., Member, 10; Eliot ch.,	
(Roxbury), mite box, 6; Mrs. J. A.	
Lane, 200; W., 100; Rev. E. C.	
Ewing, 50; Mrs. E. S. Clark (W.	
Roxbury), 25; G. E. Mackintire,	
25; Friend, 25; Mrs. S. M. Schnei-	
der, 20; G. R. W. Scott (Charles-	
town), 20; Rev. C. L. Morgan, d.d.	
(Jamaica Plain), 20; B. S. D., 20;	
M. K. S., 10; Lewis O'Brien, 10;	
Friend, 10; John Porteous, 5; W.	
L. Greene, 5; C. A. Preston, 5;	
Caroline F. Fish, 5; E. W. C., 5;	
W., 5; Friend, 5;	
Friend, 4; Mrs. S. E. Bradbury, 2;	
Mite, 2; Mrs. F. L. Morway, 1,	831 60
Cambridge, Geo. O. Robinson, 25;	
Thos. Hartwell, 2,	27 00
Cambridgeport, Friend,	1 00
Campello, Mrs. Mary Lawson,	5 00
Charlemont, Cong. ch., 100;	
Chelsea, Friend, 2; Mrs. R. Brooks, 1,	3 00
Clinton, V. P. S. C. E., toward sup-	
port Rev. C. S. Sanders,	25 00
Concord, Trinitarian Cong. ch.	35 55
Conway, Rev. W. F. Avery,	5 00
Cottage City, Bessie M. French and	
others,	16 00
Cotuit, Cong. ch.	6 00
Cummington, Village Cong. ch.	8 00
Dalton, 1st Cong. ch., to const.	
CHARLES K. CRANE, MRS. JULIA	
EDDY, MRS. FRANK N. GROES-	
BECK, MRS. GEO. H. WARREN, and	
CHARLES S. SLATER, H. M., 500;	
Mrs. Z. Marshall Crane, 100,	600 00
Danvers, Webster F. Putnam, 100;	
Mrs. H. M. Bradstreet, 2,	102 00
Dracut, 1st Cong. ch. (Hillsdale),	2 45
Dracut Center, V. P. S. C. E., tow-	
ard support Rev. W. P. Elwood,	30 00
Dracut Hillsdale, V. P. S. C. E., tow-	
ard support Rev. W. P. Elwood,	2 00
Dudley, 1st Cong. ch. and Y. P. S.	
C. E.,	8 00
East Bridgewater, Union Cong. ch.	20 00
East Charlemont, Cong. ch.	20 00
East Longmeadow, 1st Cong. ch.	10 35
East Northfield, M. M. Browne,	50 00
East Walpole, Cong. ch.	2 00
Enfield, J. E. C.	3 76
Everett, Mystic Side Cong. ch.	
Fall River, Fowler Cong. ch., 36.86;	
Central ch., Member, 20; Thos. J.	
Borden, 100; Mrs. M. K. Lincoln,	
10; Friend, 5,	171 86
Feeding Hills, Cong. ch.	12 00

Fitchburg, Ger. Cong. ch., 6; Roll-	
stone ch., Alvah M. Levy, 2; J.	
May Gould, 5,	13 00
Framingham, Friend,	27 00
Gardner, Friend,	1 00
Georgetown, 1st Cong. ch.,	2 00
Granville Center, Cong. ch.,	5 00
Groton, Nellie M. Hill, 5; Mrs. S.	
A. Robbins, 2,	7 00
Haverhill, M. C.,	2 00
Hinsdale, Cong. ch.,	63 00
Holyoke, 2d Cong. ch., 134.77; 1st	
Cong. ch., 7.39; John K. Judd,	
50,	192 16
Hopkinton, Cong. ch.,	32 34
Housatonic, Cong. ch.,	18 00
Huntington, 2d Cong. ch.,	10 00
Hyannisport, H.,	25 00
Lee, Cong. ch., 300; A. B. C., 3,	383 00
Lincoln, Cong. ch.,	175 00
Littleton, Cong. ch.,	4 90
Lowell, 1st Trin. Cong. Y. P. S. C.	
E., toward support Rev. W. P. El-	
wood, 43.48; High-st. Y. P. S. C.	
E., do., 30; John-st. Y. P. S. C.	
E., do., 21.08; Elliot Y. P. S. C.	
E., do., 12.44; 1st Cong. Y. P. S.	
C. E., do., 8,	112 00
Lunenburg, Cong. ch.,	5 00
Malden, 1st Cong. ch.,	75 00
Manchester, Cong. ch.,	30 50
Mansfield, Cong. ch., toward support	
Rev. W. H. Sanders, 17.71; Cong.	
Sab. sch., do., 4.33,	22 04
Marblehead, Carrie E. Humphrey,	1 00
Marion, James T. Wittel,	5 00
Mattapoisett, Cong. ch.,	15 59
Medford, Myatic Cong. ch., Mr. and	
Mrs. D. W. Wilcox, 50; Mrs. Mary	
A. Hildreth, 10,	60 00
Middleboro, 1st Cong. ch.,	100 00
Millbury, Cong. ch., toward support	
Rev. E. C. Partridge,	48 96
Milton, Friends,	12 00
Monson, Mary E. Burt,	5 00
Natick, Mrs. M. R. Mulligan, 2;	
Friend, 2,	4 00
New Bedford, Trinitarian ch.,	33 84
Newburyport, Prospect-st. Cong. ch.,	40 95
Newton Center, 1st Cong. ch., toward	
support Rev. Otis Cary, 104; do.,	
Extra-cent-a-day Band, for cate-	
chists, India, 14; N. C., 20; —, 1,	130 00
Newton, Eliot ch., 82; Mrs. L. C.	
Allen, 5,	57 00
Northampton, 1st Ch. of Christ, 236.26;	
Edwards Cong. ch., 5; Mrs. Ade-	
laide F. Kneeland, 5; Mrs. S. N.	
Reed and Mrs. L. S. Sanderson, 5;	
Alfred M. Fletcher, 5,	256 26
North Brookfield, 1st Cong. ch.,	
Friend, 5; Mrs. Abbie W. J. Whit-	
ing, for work in China, 10; Mrs.	
E. C. H. Porter, 5; A. C. Stod-	
dard, 1,	21 00
Northboro, Cong. ch., Rev. A. D.	
Smith,	1 00
North Chelmsford, Rev. J. B. Cook,	4 00
North Hadley, 2d Cong. ch.,	4 67
No. Hatfield, Oscar Belden and Sons,	5 00
North Leominster, Cong. ch. and	
Sab. sch., 20.16, and Y. P. S. C. E.,	
23.99, of which 40 for catechist,	
Madura, and 4.15, special offering,	44 15
North Orange, Friends in Cong. ch.,	4 00
Norton, Students of Wheaton Sem-	
inary,	10 00
Oxford, 1st Cong. ch., 115; Mrs. B.	
F. White, 2,	117 00
Pelham, Cong. ch.,	1 00
Pepperell, Cong. ch.,	28 09
Pittsfield, 1st Ch. of Christ, 233.55, of	
which 183.55 toward support Rev.	
J. H. Pettie, D.D.; George Wells,	
10; Friend, 7; Mrs. C. M. Russell, 2,	252 55
Quincy, R. D. C.,	25 00
Randolph, John E. Bradley,	5 00
Readville, Blue Hill Evan. ch.,	8 27
Rochester, Cong. ch.,	7 50
Rockland, B. A. Hicks,	5 60

Salem, Crombie-st. Cong. ch., John	
Cabeen, 100; E. K. Whipple, 2;	
Ellen G. Hart, 1,	103 00
Shelburne Falls, Cong. ch.,	5 00
Shrewsbury, Friend,	2 50
South Byfield, Cong. ch.,	39 00
South Deerfield, Cong. ch.,	41 79
Southfield, Cong. ch.,	10 00
South Framingham, Grace Cong. ch.,	
116; Plymouth Cong. ch., 25; C.	
A. Kendall, 25,	166 00
South Hadley Falls, Cong. ch.,	32 39
Southampton, Cong. ch.,	66 30
South Sudbury, Memorial ch.,	11 46
Springfield, North Cong. ch., 100;	
Hope Cong. ch., toward support	
missionary, 48.07; David F. Atwater,	
10; Thank-offering, 10; Mrs. Mar-	
garet Beals, 2; H. W., 1,	171 07
Stockbridge, Cong. ch., Friend,	10 00
Stoneham, Rev. A. B. Peffers,	1 25
Stoughton, Cong. ch.,	10 00
Swampscott, 1st Cong. ch.,	30 00
Taunton, Friend,	10 00
Tewksbury, Y. P. S. C. E., toward	
support Rev. W. P. Elwood,	6 00
Wakefield, Cong. ch.,	53 45
Waltham, Trinitarian ch.,	72 83
Wareham, 1st Cong. ch., 18.58; John	
H. Dane, 10,	28 58
Webster, 1st Cong. ch., 52.91; Friends,	
37,	89 91
Wellesley, —,	10 00
Wellesley Hills, 1st Cong. ch., Mem-	
ber,	1 00
Wendell, Cong. ch.,	4 63
West Boylston, 1st Cong. ch., of which	
15 by Mrs. Emily Parker,	30 62
Westfield, 2d Cong. ch., 37; H. Hol-	
land, 5,	42 00
Westhampton, Cong. ch.,	24 90
West Gloucester, Cong. ch.,	20 00
Westport, Pacific Union Cong. ch.,	10 00
West Somerville, Cong. ch.,	5 00
West Springfield, Mrs. L. E. Oaks, 3;	
Mrs. E. D. Bliss, 2.50,	5 50
Weymouth Heights, L.,	5 00
Weymouth and Braintree, Union	
Cong. ch.,	4 00
Whitinsville, Cong. ch., 1,705.31;	
Arthur F. Whittin, 500; Est. Wm.	
H. Whittin, 500,	2,705 31
Williamstown, John H. Denison,	200 00
Winchendon, 1st Cong. ch., Miss's	
Concert, 20.70; Extra-cent-a-day	
Band, 7.30; Friend, 20,	48 00
Winchester, 1st Cong. ch., int. legacy,	
D. N. Skillings,	200 00
Windsor, Cong. ch.,	6 00
Woburn, 1st Cong. ch., toward sup-	
port Rev. J. H. Roberts,	415 00
Worcester, Central Cong. ch., of which	
550 toward support Rev. R. A.	
Hume, 750; Union Cong. ch., 32;	
Old South Cong. ch., Member, 10;	
Two friends, 10; Mother and	
daughter, 5,	807 00
—, Friend, 160; do., 5; do., 5;	
do., 2; do., 1,	113 00
—, R.—Essex Co.,	50 00—11,935 32
Legacies.—Chelsea, Annie E. Good-	
win, by Thomas Weston, Ex'r, 1,035 30	
New Bedford, Mrs. Susan P. May-	
hew, add'l,	800 00
Northampton, Numan Clark,	25 00
Springfield, Roxalana C. Kibbe, by	
Henry W. Bosworth, Ex'r,	
add'l,	2,200 00
Woburn, Mrs. Lois M. Jewett, by	
E. E. Thompson, Ex'r,	200 00—4,260 30

16,195 62

## RHODE ISLAND.

Bristol, 1st Cong. ch., 46.72; Bella M.	
Wardwell, 5,	51 72
Central Falls, Cong. ch.,	103 25
Chepachet, Cong. ch.,	57 18

Cowesett, W. F. Pitkin,	10 00
Little Compton, Cong. ch.	5 00
Newport, Friend,	1 00
Pawtucket, Cong. ch., 100; Cash,	
100; J. R. McColl, 25,	225 00
Peace Dale, R. G. Hazard,	100 00
Providence, Union Cong. ch., 400;	
Plymouth Cong. ch., 27; Beneficent	
ch., Friend, 11; Elmwood Temple	
ch., through Rev. E. T. Root, 5; M.	
G. Campbell, 12; A. W. Fairchild,	
5; Friend, 5,	465 00
—, A deceased friend,	3,000 00—4,018 15

## CONNECTICUT.

Andover, Woman's Mis. Soc.	1 34
Barkhamsted, Cong. ch., of which for	
China, 3.70,	8 22
Bethlehem, Rev. A. R. Lutz,	5 00
Bridgeport, "One who loves the	
American Board," 50; Geo. P. Car-	
roll, 10; Edward Sterling, 10; S. R.	
Priest, 2,	72 00
Bristol, Two ladies, 11; *, 5,	16 00
Brookfield, Cong. ch.,	34 26
Burlington, Cong. ch.,	6 00
Canaan, H. C. Barnes,	25 00
Colebrook, K. Carrington, 25; Friend,	
1,	26 00
Cromwell, Cong. ch.,	20 98
Ellsworth, Cong. ch.,	11 50
Enfield, 1st Cong. ch.,	50 00
East Haddam, 1st Ch. of Christ,	28 72
East Hartland, Cong. ch.,	18 00
Franklin, Cong. ch., 5.37; Lydia Z.	
Smith, 1,	6 37
Glastonbury, 1st Ch. of Christ, 349;	
Jas. B. Williams, 1,000,	1,349 00
Goshen, Rev. H. E. Small,	25 00
Goshen (Lebanon), Cong. ch.,	41 75
Griswold, 1st Cong. ch., 32.23; do.,	
Y. P. S. C. E., 5,	37 23
Groton, Loving memory of M. C. H. 250 00	
Haddam, Cong. ch.,	12 00
Hartford, Daniel Phillips, 250; Rev.	
Lewis W. Hicks, 10; Henrietta	
Lorier, 10; Mrs. J. S. Rawson, 10;	
Horace E. Mather, 10; Herbert B.	
Langdon, 5; Lieut. H. S. Knapp,	
5; T., 10; Mrs. Lydia W. Robbins,	
5; Mrs. B. W. Loveland, 2; Mary	
N. Thompson, 1; Friend, 1,000;	
Friend, 1,	1,319 00
Harwinton, Cong. ch.,	31 65
Ivoryton, Mrs. J. E. Northrop,	200 00
Killingworth, Friends,	7 50
Lakeville, Geo. B. Burrall, to const.	
HARRIET BURRALL NORTON, H. M. 100 00	
Lebanon, Exeter Cong. ch., 18; Lib-	
erty Hill Cong. ch., 3.15,	21 15
Litchfield, 1st Cong. ch.,	5 00
Manchester, Mrs. Lucy J. Ford,	1,000 00
Meriden, Center Cong. ch., for native	
pastor, Japan,	50 00
Middlefield, Friend,	25 00
Middletown, 1st Cong. ch.,	55 88
Mystic, Cong. ch.,	18 00
Naugatuck, Cong. ch., 100; Anna H.	
DeVoor, 10,	110 00
Nepaug, Cong. ch.,	16 48
New Britain, South Cong. ch.,	188 60
New Hartford, North Cong. ch., 24.13;	
Rev. A. S. Chesebrough, 2,	26 13
New Haven, Geo. Z. Stevens, 10;	
Mrs. R. P. Cowles, .25; Friend,	
of which 100 toward support Rev.	
R. A. Hume, 200,	210 25
New London, Friend,	2,000 00
New Milford, Mrs. Wm. Bostwick,	20 00
Niantic, Cong. ch.,	9 00
Northfield, M.,	10 00
North Haven, Rev. Charles E. Ewing,	10 00
Norwich, Broadway Cong. ch., toward	
support Rev. J. D. Davis, 1,100;	
Park Cong. ch., 256.70; J. S.	
Ropes, 100; Mrs. E. A. Hunting-	
ton, 5; Mr. and Mrs. H. L. Yer-	
ington, 2,	1,502 70

Plymouth, Cong. ch., 11; George	
Langdon, 15,	26 00
Preston, Cong. ch.,	20 00
Ridgefield, 1st Cong. ch.,	26 59
Salisbury, Cong. ch., toward support	
Rev. C. E. Ewing, 28.44; Miss S.	
R. Norton, 1,	29 44
Saybrook, Caroline E. McColl,	2 00
Sharon, 1st Cong. ch.,	14 50
Simsbury, 1st Ch. of Christ,	27 85
Sherman, Cong. ch.,	5 50
South Britain, C. Le Roy Mitchell,	5 00
South Glastonbury, H. D. Hale,	50 00
Southington, Cong. ch., for native	
workers, Palani,	61 84
South Manchester, J. H. Albertson,	
2; Elizabeth Griswold, 1; Friend, 1,	4 00
Southport, Cong. ch.,	15 06
Stonington, 1st Cong. ch.,	47 76
Stratford, Cong. ch., 38.03; do.,	
Monthly Concerts, 8.27; do., Oro-	
noque Monthly Concerts, 2.70,	49 00
Suffield, 1st Cong. ch., Mrs. J. R.	
Henshaw,	2 00
Tolland, Cong. ch.,	59 00
Thomaston, 1st Cong. ch., 25.80; do.,	
Friend, 10; J. M. Warner, 1,	36 80
Thompson, Cong. ch.,	28 55
Torrington and Burrville, Cong. ch.	32 00
Union, Rev. H. M. Lawson,	7 00
Waterbury, Y. P. S. C. E. of 2d	
Cong. ch., for native preacher,	
Madura, 30; Mrs. G. C. Hill, 10;	
Mrs. I. Holmes, 5; Miss M. J.	
Phipps, 3; Friend, 10,	58 00
Westbrook, Cong. ch.,	12 19
West Hartford, 1st ch. of Christ, tow-	
ard support Rev. H. G. Bissell,	150 00
West Woodstock, H. E. C.,	8 00
Wethersfield, Cong. ch.,	29 54
Wilton, Cong. ch.,	15 30
Windsor Locks, Mr. and Mrs. J. M.	
Morse, 15.00; Mrs. J. H. Hayden,	
2,	17 00
Winsted, Cong. ch., N., 1; H. A.	
Russell, 5,	6 00
Woodstock, 1st Cong. ch.,	20 00
—, A deceased friend,	500 00—10,406 27

## NEW YORK.

Antwerp, 1st Cong. ch.,	11 65
Baiting Hollow, Cong. ch.,	6 15
Brooklyn, Ch. of the Pilgrims, Mem-	
ber, 10; E. F. Carrington, 10; J. O.	
Niles, 5; H. S. C., 1,	27 00
Buffalo, J. J. McWilliams, 100; Mrs.	
Wm. H. Birge, 8.50,	108 50
Charlotte, Mrs. Caroline L. Smith,	25 00
Clifton Springs, Congregational	
Friends, 55; Miss N. H. Lyman,	
20; Friends, 15,	90 00
Columbus, Cong. ch.,	4 10
Connelly, People's Union ch.,	5 45
Copenhagen, Cong. ch.,	6 25
Cortland, 1st Cong. ch., toward sup-	
port Rev. W. N. Chambers,	50 00
Coventryville, Cong. ch.,	8 00
Crown Point, Cong. ch.,	21 35
Deansboro, Cong. ch.,	14 00
Elmira, St. Luke's Cong. ch.,	5 00
Elbridge, Rev. John Kincaid,	5 00
Eldred, Cong. ch.,	5 00
Fairport, Cong. ch.,	10 00
Fishkill-on-Hudson, H. A. G. Abbe,	25 00
Jamestown, Elliot C. Hall, 50; Rev.	
Albert L. Smalley, d.d., 5,	55 00
Keene Valley, Cong. ch.,	10 00
Massena Center, Mrs. E. C. R. Sutton,	10 00
Middletown, 1st Cong. ch.,	3 20
Mt. Sinai, Cong. ch.,	8 20
New York, Z. Stiles Ely, 1,000; A	
corporate member, 100; Jos. E.	
Brown, 50; D. B. Eddy, 50; F. A.	
Warren, 10; Friends in Trinity ch.,	
6.50; M. L. H., 5,	1,221 50
Oxford, Cong. ch.,	35 00
Poughkeepsie, Mrs. J. D. Keith,	50 00
Riverhead, J. W. Downs,	1 00

Rushville, Cong. ch.	5 84
Rye, L. C. Sweetser,	19 00
Savannah, Rev. B. N. Wyman, toward salary Rev. J. D. Taylor,	5 00
South Granville, Cong. ch.	10 00
Tallman, W.	10 00
Ticonderoga, Mrs. Joseph Cook,	10 00
Union Falls, Margaret B. D. Lyman,	5 10
Warsaw, Miss A. C. Walker,	1 50
Washington Mills, Messiah ch.	28 00—1,806 89
<i>Legacies.</i> —Brooklyn, Hiram G. Combes, less expenses, add'l,	357 10
Napoli, A. G. Whittemore,	714 00—1,071 10
	2,967 99

## NEW JERSEY.

Newark, Belleville-av. Cong. ch., 8.16; do., Y. P. S. C. E., for native preacher, Madura, 10,	19 16
New Brunswick, Friend,	10 00
Montclair, 1st Cong. ch.	50 00
Morristown, Mrs. E. M. Hyde,	1 00
Paterson, Rev. Ellsworth Bonfils,	1 00
Westfield, Y. P. S. C. E., toward support Rev. W. S. Dodd,	6 00—87 25

## PENNSYLVANIA.

Bradford, Friend,	2 50
Lander Cong. ch.	3 20
Moosic, Friend,	5 00
Philadelphia, Mr. L. S. W. Field,	5 00
Ridgway, Mrs. C. B. Ruggles, 5;	
Mrs. A. D. A. Hamblen, 1,	6 00
Scranton, In His Name,	10 00
Wheatland, Cong. ch.	3 00
Wilkes-Barre, 1st Cong. ch., 26; 2d Welsh Cong. ch., 6.82; do., Miss'y Band, 14.26,	47 08—83 78

## DISTRICT OF COLUMBIA.

Washington, E. Whittlesey, 500; Mrs. S. B. A. Robinson, 25; Rev. B. N. Seymour, 10; N. E. Robinson, 5,	540 00
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## FLORIDA.

Avon Park, Union Cong. ch.	2 65
Parker, Mrs. Fanny Park,	40 00—42 65

## ALABAMA.

Anniston, 1st Cong. ch.	3 86
Deatsville, Pine Grove Cong. ch.	1 00
Haleyville, Cong. ch.	1 15—6 01

## MISSISSIPPI.

Meridan, 1st Cong. ch.	1 60
Moorhead, Frances A. Gardner,	5 00—6 60

## LOUISIANA

Quadrat, Liberty Cong. ch.	1 00
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## TENNESSEE

Crossville, Cong. ch.	5 86
Deer Lodge, Cong. ch.	3 30
Lantana, Cong. ch.	25
Pleasant Hill, Cong. ch.	4 50
Pomona, Cong. ch.	4 50
Robbins, Plymouth Cong. ch.	13 00—31 41

## TEXAS.

Palestine, 1st Cong. ch.	10 15
Paris, Rusk-st. Cong. ch.	2 30—12 45

## INDIANA

Ross, Cong. ch.	2 30
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## KENTUCKY.

Newport, York-st. Cong. ch.	7 00
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## MISSOURI.

Amity, Cong. ch.	5 57
Cole Camp, Cong. ch.	9 15
De Soto, Cong. ch.	10 00
Joplin, Mary Merrett,	75
Kansas City, Olivet Cong. ch., 6;	
Tabernacle Cong. ch., 5.84; Bea-	
con Hill Cong. ch., 5.75,	17 50
Noble, Cong. ch., Rev. S. B. Feem-	
ster,	75
Riverdale, Cong. ch., 4; Friend, 1,	5 00
St. Louis, Immanuel Cong. ch., 18.75;	
Memorial Cong. ch., 7.50,	26 25
Springfield, Ger. Cong. ch.	8 06—83 12

## OHIO.

Alexandria, Cong. ch.	5 00
Ashtabula, Ruth G. Strong,	5 00
Aurora, Cong. ch.	10 00
Bellevue, Spencer W. Boise,	15 00
Canfield, Cong. ch.	5 25
Cleveland, Plymouth Cong. ch., 60;	
Euclid-av. Cong. ch., 14.37; Friend,	
of which 30 for native helper, China,	
90; Rev. H. A. Schaffner, D. D.,	
20; W. A. Hillis, 10,	194 37
Conneaut, Alice M. Hayne,	3 50
Etnaville, Welsh Cong. ch.	4 60
Elyria, Mrs. Mary W. Fay,	2 00
Fairport, 1st Cong. ch.	5 06
Greenwich, Cong. ch.	5 29
Greenville, Frazer E. Wilson, for cate-	
chist, Madura,	5 00
Huntsburg, Cong. Sab. sch., toward support Rev. J. H. Dickson,	10 00
Kelloggsville, Cong. ch.	5 00
No. Bloomfield, Cong. ch.	7 00
No. Madison, Cong. ch.	2 00
Oberlin, James D. Fowler, for China,	
25; Rev. A. H. Currier, 10; Mrs.	
L. G. B. Hills, 10,	45 00
Richfield, Cong. ch.	5 00
Ruggles, Cong. ch.	32 50
Tallmadge, Rev. Chas. Cutler,	5 00
Unionville, Cong. ch.	6 17
Wellington, 1st Cong. ch.	30 60
Windham, 1st Cong. ch.	15 45
—, a deceased friend,	1,000 00—2,023 13
<i>Legacies.</i> —Marietta, Mrs. C. A. F. Ewing, by H. B. Shipman, Adm'r,	20 00
	2,043 13

## ILLINOIS.

Amboy, 1st Cong. ch.	17 00
Aurora, New Eng. Cong. ch., of which 40 from K. A. Burnell, toward support Rev. W. M. Stover,	100 00
Batavia, Cong. ch.	48 25
Belvidere, Cong. ch.	5 30
Byron, Cong. ch.	20 00
Champaign, 1st Cong. ch.	31 52
Chicago, Union Cong. ch., 24; Union Park Cong. ch., Rev. G. S. F. Savage, D.D., toward support Rev. F. E. Jeffrey, 20; New England Cong. ch., toward support Rev. James Smith, 10; Covenant, Cong. ch., 13.16; Green-st. Cong. ch., 6.26; Forrestville, Cong. ch., 6.25; Fellowship Cong. ch., 6.05; Bethany Cong. ch., 2.95; Grand-av. Cong. ch., 2; Rev. Henry Willard, 25; a corporate member, 20,	135 67
Decatur, 1st Cong. ch.	61 35
De Kalb, Swedish Cong. ch.	1 00
De Long, Cong. ch.	12 00
Dover, Cong. ch.	100 00
Earlville, Cong. ch., for work in China,	17 50
Elgin, Geo. L. Marsh,	2 00
Evanston, 1st Cong. ch., toward support Rev. D. C. Greene,	150 25

Godfrey, Cong. ch.	30 00
Grossdale, Cong. ch.	5 00
Highland, Cong. ch.	6 00
Hoopeston, Rev. Dana Sherrill,	10 00
Lockport Cong. ch.	15 00
Loda, Mrs. J. Kelly, Sen.	1 00
Lombard, 1st Cong. ch.	7 00
Lyndon, Cong. ch.	6 00
Lyonsville, Cong. ch.	14 90
Mendon, A woman's mite,	1 00
Morgan Park, 1st Cong. ch.	9 82
Oak Park, 2d Cong. ch., toward sup- port Rev. C. A. Nelson, 169.04; A.	
T. Hemingway, 5,	174 04
Oneida, Cong. ch.	12 71
Peoria, Averyville Cong. ch.	1 00
Polo, Ind. Presb. ch.	19 63
Poplar Grove, Cong. ch.	3 50
Port Byron, Cong. ch., 8.30; A	
Friend of missions, 5,	13 30
Prophetstown, Cong. ch.	8 00
Providence, Cong. ch.	20 00
Richmond, Cong. ch.	1 70
Rockefeller, Cong. ch.	12 36
Rock Falls, Cong. ch.	17 11
Rogers Park, 1st Cong. ch.	16 75
Roscoe, Cong. ch.	21 50
Rosemond, Cong. ch., of which 10 from Young Ladies' Mis. Soc.	29 00
Sandoval, Cong. ch.	3 40
Seward, R. E. Short,	100 00
Springfield, Plymouth Cong. ch.	5 00
Sycamore, Henry Wood,	5 00
Waukegan, 1st Cong. ch.	17 64
Wheaton, Rev. and Mrs. G. H. Smith,	10; Solomon Clark, 5,
Winnebago, Cong. ch.	9 00
Wyoming, Cong. ch.	19 00
—, A deceased friend, 21.175;	
Friends, 100,	21,275 00—22,616 20
Less error Chicago in September Herald "F" acknowledged twice,	150 00
	22,466 20

## MICHIGAN.

Algonsee, Cong. ch.	9 50
Cedar Springs, Cong. ch.	2 70
Columbus, Cong. ch.	37 00
Cooper, Cong. ch.	1 83
Delta, Cong. ch.	5 00
Detroit, 1st Cong. ch., 15; Mary J. Messenger, 2,	17 00
Douglas, 1st Cong. ch.	8 05
Dowagiac, 1st Cong. ch.	7 20
Drummond, 1st Cong. ch., for work in Zulu Mission,	5 00
East Gilead, Cong. ch.	14 00
East Nelson, Cong. ch.	1 48
Flint, 1st Cong. ch.	15 62
Frankfort, Cong. ch.	3 00
Freeport, Cong. ch.	3 75
Garden, Cong. ch., 2.63; Fayette Out- station, 1.71; Van's Harbor, do., 1.66,	6 00
Grand Junction, Cong. ch.	11 00
Grand Rapids, Park Cong. ch., toward support Rev. C. R. Hager, 80; Smith Memorial Cong. ch., 2,	52 00
Grass Lake, Cong. ch.	21 90
Hartford, Cong. ch.	2 30
Hilliards, Cong. ch.	8 00
Hopkins Station, Cong. ch.	14 50
Hudsonville, Cong. ch.	4 00
Imlay City, Cong. ch.	12 01
Kendall, Cong. ch.	2 50
Kinderhook, Cong. ch.	6 10
Lakeview, Rev. A. E. Siebert,	5 00
Lamont, Cong. ch.	2 00
Lansing, Plymouth Cong. ch., 9.80; Friend, through Rev. Wm. H. Warren, 25,	34 80
Lawrence, Cong. ch.	7 21
Lewiston, Cong. ch.	7 00
Mattawan, Cong. ch.	23 30
Michigan Centre, Cong. ch.	4 00
Old Mission, Cong. ch.	4 00
Olivet, Cong. ch.	20 00
Omema, 1st Cong. ch.	5 00

Pontiac, 1st Cong. ch.	20 00
Port Huron, 25th-st. Cong. ch.	3 50
Portland, Rev. W. E. Stevens, 1; Mrs. H. H. Smith, 50,	1 50
Rockford, Cong. ch.	1 40
Romeo, Cong. ch.	13 00
St. Clair, 1st Cong. ch.	15 25
Shelby, Cong. ch.	3 00
Sherman, Cong. ch.	5 25
Somerset, Cong. ch.	8 32
Stanton, 1st Cong. ch., add'l,	5 00
Sutton's Bay, 1st Cong. ch.	2 80
Texas, Cong. ch.	2 00
Tipton, Cong. ch.	5 00
Wacouta, Cong. ch.	7 00
—, Friend, for support Rev. H. C. Hazen,	1,000 00—1,478 79

## WISCONSIN.

Appleton, Ellen T. Butler,	5 00
Biramwood, Cong. ch.	20 00
Brandon, Cong. ch.	10 00
Bristol and Paris, Cong. ch.	22 15
Brodhead, Cong. ch.	21 03
Cashton, Cong. ch.	1 59
Chilton, Cong. ch.	1 40
Cooksville, Cong. ch.	4 50
Dousman, Immanuel Cong. ch.	5 00
Eau Claire, O. H. Ingram,	500 00
Genoa Junc., Cong. ch.	8 70
Glenbeulah, J. H. Austin,	5 00
Grantsburg, Cong. ch.	1 00
Harris Ridge, Cong. ch.	1 19
Hayward, Cong. ch.	46 00
Janesville, 1st Cong. ch.	100 00
Kenosha, T. Gillespie,	5 00
Kewaunee, Cong. ch.	3 19
Koshkonong, Cong. ch., of which 10 from Wm. Armstrong,	15 00
Leeds, Cong. ch.	11 00
Leon, Cong. ch.	1 66
Maple Ridge, Cong. ch.	1 30
Milwaukee, Bethlehem Cong. ch. and Y. P. S. C. E., 5; North Side Cong. ch., 1,	6 00
Neilsville, Cong. ch.	3 00
Norrie, Cong. ch.	6 15
Pewaukee, Cong. ch.	18 00
Platteville, Cong. ch.	19 00
Racine, Welsh Cong. ch., 10.25; E. B. Kilbourn, 25; Mrs. Canfield Smith, 25; Mary Johnson, 10,	70 25
Raymond, Cong. ch.	5 00
Rhineland, Cong. ch.	15 00
Ripon, 1st Cong. ch.	50 00
River Falls, Mrs. J. R. Currie,	5 00
Royalston, Cong. ch.	6 34
Sheboygan, Cong. ch.	10 00
Steuben, Cong. ch.	53
Trade Lake, Cong. ch.	1 00
Walworth, Cong. ch.	9 07
Wauwatosa, 1st Cong. ch.	70 45
West Superior, Pilgrim Cong. ch., add'l,	23 00
Wheaton, Cong. ch.	5 00
Williams Bay, Cong. ch.	4 40
Wyoming, Cong. ch.	4 75—1,114 56

## IOWA.

Alden, Cong. ch.	7 90
Avoca, W. Mis. Soc., 5.70; Rev. J. Morach, 30,	6 00
Blairsburg, Cong. ch., for native preacher, India,	45 30
Chester Centre, Cong. ch.	5 82
Church, Rev. And. Kern	3 00
Council Bluffs, N. P. Dodge, 50; Geo. G. Rice, 10,	60 00
Denmark, Cong. ch.	58 00
Des Moines, two friends,	15 00
Eldora, Cong. ch.	79 91
Elma, Cong. ch.	8 07
Fontanelle, Cong. ch.	27 00
Gaza, Cong. ch.	6 00
Gem Point, Cong. ch.	2 00
Green Mountain, Cong. ch.	14 00

Grinnell, Cong. ch., toward support of missionary, 96.20; do., Friend, 5,	101 20
Harlan, 1st Cong. ch.	33 00
Hartwick, Cong. ch.	3 00
Hawarden, 1st Cong. ch.	15 00
Independence, Cong. ch.	20 00
Keokuk, 1st Cong. ch.	5 00
Lake City, Rev. and Mrs. R. L. McCord,	25 00
McIntire, Cong. ch.	3 50
Monticello, Cong. ch.	55 00
Montour, Miss L. M. Craig, for China,	10 00
Nashua, Cong. ch.	13 00
Newton, 1st Cong. ch., 51.51; Mrs. Josie Browning, 2.50,	54 01
Old Man's Creek, Welsh Cong. ch.	7 35
Orient, Cong. ch.	8 00
Oskaloosa, 1st Cong. ch., 15.20; Rev. Lloyd Williams, 5,	20 20
Owen's Grove, Cong. ch.	3 00
Parkersburg, Cong. ch.	10 00
Pleasant Grove, Cong. ch.	5 00
Riceville, Cong. ch.	4 60
Rowan, Cong. ch., 1; Rev. S. A. Martin, 3,	4 00
Runnells, Cong. ch.	4 40
Saratoga, Cong. ch.	1 60
Silver Creek, Cong. ch.	5 10
Traer, Cong. ch.	78 28
Victor, Cong. ch.	5 00
West Burlington, Cong. ch., 3.00; do., Mrs. Swartz, 2,	5 06
Whiting, Cong. ch.	18 00
—, Friend of the cause,	15 00—870 96

## MINNESOTA.

Belgrade, 1st Cong. ch.	5 20
Brainerd, People's Cong. ch.	4 08
Center Chain, Cong. ch.	4 00
Ceylon, 1st Cong. ch.	8 25
Crookston, 1st Cong. ch.	9 43
Dawson, Cong. ch.	6 55
Detroit, Mrs. Jno. K. West,	5 00
Dexter, Friend,	10 00
Duluth, Pilgrim Cong. ch.	102 56
Faribault, Cong. ch.	54 46
Fertile, Cong. ch.	8 00
Glenwood, Cong. ch.	10 00
Granite Falls, Cong. ch.	9 00
Groveland Park, Cong. ch.	4 00
Hawley, Rev. S. E. Fish,	10 00
Mankato, Cong. ch.	2 75
Marietta, Cong. ch.	1 50
Medford, Friend,	10 00
Minneapolis, Plymouth Cong. ch., 67.50; Vine Cong. ch., 16.98; Lyndale Cong. ch., 12; Bethany Cong. ch., Rev. and Mrs. M. B. Morris, 5; W. H. Norris, for work, care Rev. H. C. Hazen, 7.50; Rodelmer, 5.77,	112 75
Nassau, Cong. ch.	1 00
Northfield, 1st Cong. ch.	61 47
St. Paul, Atlantic Cong. ch.	5 00
Sauk Rapids and St. Cloud, Swedish Cong. ch.	2 00
Silver Lake, Boh. Free Ref. ch.	21 00
Winona, 1st Cong. ch., 35.00; Wm. H. Lawd, 100,	137 05—605 65

## KANSAS.

Alanthus, Cong. ch., a class,	1 20
Alma, Cong. ch.	20 00
Buffalo Park, Cong. ch.	2 31
Cora, Cong. ch.	5 00
Eureka, Cong. ch.	44 00
Fort Scott, 1st Cong. ch.	7 50
Freedonia, Cong. ch.	9 00
Highland, Cong. ch.	3 20
Kansas City, 1st Cong. ch., 18.55; Chelsea Cong. ch., 5,	21 55
Kinsley, 1st Cong. ch.	5 55
Kiowa, W. R. George,	30 00
Lawrence, Plymouth Cong. ch.	74 00
McPherson, Cong. ch.	7 43
Maple Hill, W. S. Crouch,	5 00

Osage City, Welsh Cong. ch.	2 20
Ottawa, 1st Cong. ch.	30 00
Parsons, Cong. ch.	2 20
Sycamore, Cong. ch.	1 40
Wheaton, Cong. ch.	12 00—283 82

## NEBRASKA.

Arborville, Cong. ch.	17 50
Ashland, Cong. ch.	13 50
Ates, Cong. ch.	2 50
Bingham, Cong. ch.	4 50
Bruning, Cong. ch.	12 00
Chadron, Cong. ch.	22 00
Creighton, Cong. ch.	8 00
Crete, 1st Cong. ch., 13.02; Bethlehem, Cong. ch., 3,	16 62
Crofton, Cong. ch.	2 50
Columbus, Cong. ch.	19 00
Cortland, Cong. ch.	8 00
Cowles, Cong. ch.	4 35
Doniphan, Cong. ch.	4 45
Eustis, Cong. ch.	3 31
Friend, Ger. Cong. ch., Mrs. C. S. Loeb,	5 00
Hyannis, Cong. ch.	2 75
Indianola, Cong. ch.	5 00
Irrington, Cong. ch.	5 00
Lincoln, 1st Cong. ch., toward support Rev. J. L. Fowle,	100 00
Loomis, Cong. ch.	5 00
Naponee, Cong. ch.	2 50
Rising City, Cong. ch., Mrs. M. M. Greenslit,	5 00
Rokeby, Cong. ch.	9 50
Sargent, Cong. ch.	5 00
South Platte, Cong. ch.	2 20
Steele City, Cong. ch.	6 00
Strang, Cong. ch.	6 63
Timber Creek, Ger. Cong. ch., 1.10; J. Nicolaus, 2; F. Leicht, 1; K. Friedrich, 35,	4 45
Turkey Creek, Ger. Cong. ch.	3 00
Weeping Water, Cong. ch.	45 77
York, Cong. ch.	76 57—427 10

## CALIFORNIA.

Alameda, Cong. ch.	75 36
Berkeley, 1st Cong. ch., of which 25 Rev. J. K. McLean, v. v., Corporate Member, 271; North Cong. ch., 20,	291 00
Crocket, Cong. ch.	3 00
Douglas City, Rev. H. H. Cole,	10 00
Guernville, Cong. ch., of which Rev. and Mrs. W. L. Jones, 2,	22 00
Kenwood, Cong. ch.	5 50
Niles, Cong. ch.	65 07
Oakland, 1st Cong. ch., 615; Pilgrim Cong. ch., of which 60 from Rev. W. W. Madge, for support native preacher, India, 109.15; Plymouth-av. Cong. ch., 30.84; Market-st. Cong. ch., 5,	759 99
Ontario, Bethel Cong. ch.	250 00
Palo Alto, Cong. ch.	27 75
Paso Robles, Cong. ch.	2 00
Pescadero, Rev. Marten Jensen, toward support native preacher, China,	35 00
Petaluma, Cong. ch.	30 00
Port Costa, Cong. ch.	5 00
Redwood City, Cong. ch.	27 00
San Juan, Cong. ch.	5 00
San Miguel, Cong. ch.	2 00
Santa Rosa, Cong. ch., K. E. S.	12 50
Saratoga, Cong. ch.	14 00
San Francisco, Plymouth Cong. ch., 36; Richmond Cong. ch., 10; Olivet Cong. ch., 2 75; Eighth Cong. ch., 1 30; Rev. Joseph Rowell, 5; W. L. Irvine, 1,	56 05
—, A deceased friend,	1,000 00—2,009 22

## OREGON.

Condon, Cong. ch.	5 00
Oregon City, Cong. ch.	11 48
Willsburg, Cong. ch.	10 00—26 48



## COLORADO.

Boulder, 1st Cong. ch.	4 40	
Cope, Cong. ch.	5 90	
Crested Butte, Union Cong. ch.	21 80	
Fruita, Cong. ch., of which 3 from Ladies' Aid Soc.	5 00	
Harman, Cong. ch.	6 65	
Rico, People's Cong. ch. and Sab. sch.	20 00	63 75

## WASHINGTON.

Edmonds, Cong. ch.	4 67	
Everett, Cong. ch.	10 00	
Granite Falls, Cong. ch.	11 00	
Seattle, Plymouth Cong. ch., 45.65;		
Pilgrim Cong. ch., 40; Edgewater Cong. ch., 10; G. G. Sanborn, 6.	100 65	
Walla Walla, Rev. Stephen B. L. Penrose,	20 00	
Washougal, B. Acker,	9 75	156 07

## NORTH DAKOTA.

Fargo, Scandinavian Cong. ch.	2 15	
Ft. Berthold, Harriet B. Hsley,	2 00	
Carrington, Miss A. C. Edwards,	1 00	
Cooperstown, 1st Cong. ch., 3.50;		
Park Cong. ch., 2.87,	6 37	
Mayville, Cong. ch.	5 15	
Oriska, Cong. ch.	4 00	20 67

## SOUTH DAKOTA.

Bartholdi, Cong. ch.	55	
Beresford, Cong. ch., of which Woman's Mis. Soc. 3,	19 00	
Clark, Cong. ch.	6 00	
Cresbard, Cong. ch.	1 25	
Custer, Cong. ch.	5 00	
Highmore, 1st Cong. ch.	8 00	
Lake Preston, Cong. ch.	5 75	
Myron, Cong. ch.	2 00	
Oahe, Cong. ch.	3 15	
Pioneer, Cong. ch.	3 00	
South Shore, Cong. ch.	2 00	
Wheeler, Cong. ch.	1 20	56 90

## MONTANA.

Livingston, Holbrook Cong. ch.	17 27	
Missoula, Cong. ch.	5 00	
Wibaux, Cong. ch.	2 70	24 97

## WYOMING.

Dayton, Cong. ch.	3 50	
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## UTAH.

Park City, 1st Cong. ch.	25 00	
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## OKLAHOMA.

Cline, Cong. ch.	1 00	
Enid, Cong. ch.	8 35	
Guthrie, Warner-av. Cong. ch.	1 51	
Oklahoma City, Cong. ch.	1 00	
Seward, Cong. ch.	4 00	
Wellston, Cong. ch.	5 00	20 86

## DOMINION OF CANADA.

Province of Quebec, Montreal, H. C. Williams,	10 00	
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## HAWAIIAN ISLANDS.

Honolulu, Portuguese Evangelical,	10 00	
Lihue, Kauai, Mrs. M. S. Rice,	500 00	510 00

## FOREIGN LANDS AND MISSIONARY STATIONS.

Ceylon, Jaffna, Mr. and Mrs. E. B. Hunt, a thank-offering,	4 99	
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China, — Friend,	69 16	
South Africa, Friend,	171 50	245 65
Legacies. — Scotland, Glasgow, Mrs. Marion Fairrie Marshall,	109 62	
	355 27	

## WILLIAM WHITE SMITH FUND.

Income for education of native preachers and teachers in Africa,	1,646 46	
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## MISSION SCHOLARSHIPS.

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 40;		
income of Norman T. Leonard scholarship, for student in Eastern Turkey, 55;		
of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 25; of Hugh Miller scholarship, for Ahmednagar Theological Seminary, 82.28,	202 28	

## ATTERBURY FUND.

Income for education of students in Theological Seminary, Tung-cho,	300 00	
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## HOLLIS MOORE MEMORIAL FUND.

Income for Pasumalai Seminary,	300 00	
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## FROM JAFFNA MEDICAL MISSION, ENDOWMENT.

For part salary of Dr. and Mrs. T. B. Scott (of wh. 379.75 from General Fund),	519 75	
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## FROM WOMAN'S MEDICAL MISSION, JAFFNA.

For part salaries Dr. Curr, Miss Young, native assistants, and other expenses,	291 48	
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## MISSION WORK FOR WOMEN.

## From Woman's Board of Missions.

Miss Sarah Louise Day, Boston,

## Treasurer.

For several missions in part,	12,576 82	
For traveling expenses, missionaries and supplementary appropriations to Aug. 31, 1901,	5,637 55	
For allowances of missionaries in this country, outfits, and freight of outgoing missionaries to Aug. 31, 1901,	7,382 99	25,597 36

## FROM WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Ill.,

## Treasurer.

## FROM WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC.

Mrs. S. M. Dodge, Oakland, California,

## Treasurer.

	4,000 00	
	33,596 07	

## MISSION SCHOOL ENTERPRISE.

MAINE. — Bath, Winter-st. Sab. sch., 100;		
Oxford, V. P. S. C. E., 5,	105 00	
NEW HAMPSHIRE. — Antrim, V. P. S. C. E.	7 35	
VERMONT. — Eden, 5; Rochester, V. P. S. C. E., 8; Thetford, do., 28; Montpelier, Bethany Sab. sch., 4,	17 58	

MASSACHUSETTS.—Ballardvale, Y. P. S. C. E., 10.54; Fitchburg, Ger. Sab. sch., 6.26; do., Y. P. S. C. E., 2; Groveland, Cong. Sab. sch., 6.04; Middleboro, Central Cong. Sab. sch., 6.90; Nantucket, North Y. P. S. C. E., 3; So. Deerfield, Cong. Sab. sch., 5.50; Springfield, Olivet Y. P. S. C. E., 3.20; Wakefield, Y. P. S. C. E., for China, 14.13; West Barnstable, Y. P. S. C. E., 8; West Haverhill, do., .50; Weymouth and Braintree, do. of Union ch., 4.20.

RHODE ISLAND.—E. Providence, Y. P. S. C. E., 5.62; Jun. do., 1; Saylesville, Y. P. S. C. E. of Sayles Memorial ch., 1.25.

CONNECTICUT.—Burlington, Cong. Sab. sch., 6; Naugatuck, do., 25; Salisbury, do., Miss Norton's class, 25; Thomaston, 1st Cong. Sab. sch., 30; Tolland, Y. P. S. C. E., 5; Waterbury, do., 2d Cong. ch., 30; Watertown, 1st Cong. Sab. sch., 20.

NEW YORK.—Copenhagen, Y. P. S. C. E., 2.50; Jun. do., 1; Eldred, Y. P. S. C. E., 1; Jamestown, do., 16.65; do., Cong. Sab. sch., 10; New York, Pilgrim Cong. Sab. sch., Prim. Dept., 10; West Groton, Y. P. S. C. E., for China, 5.

NEW JERSEY.—Chester, Y. P. S. C. E.

PENNSYLVANIA.—Lander, Cong. Sab. sch., 6; do., Y. P. S. C. E., 10.

WEST VIRGINIA.—Huntington, 1st Cong. Sab. sch.

ALABAMA.—Anniston, 1st Y. P. S. C. E.

MISSOURI.—Honey Creek, Y. P. S. C. E., 2; Kansas City, Olivet Cong. Sab. sch., 6.

ILLINOIS.—Chicago, Immanuel Cong. Sab. sch., 3.33; do., Y. P. S. C. E., 2.42; do., Junior Y. P. S. C. E., 1.25; Y. P. S. C. E. of Bethlehem Cong. ch., 5; Moline, 2d Cong. Sab. sch., 2.82; Oneida, Cong. Sab. sch., 2.44; Rockford, 2d Cong. Sab. sch., 13.21; Wheaton, Sab. sch. of College ch., 7.50; Winnebago, Y. P. S. C. E., 5.

MICHIGAN.—Northport Cong. Sab. sch.

IOWA.—Newton, 1st Cong. Sab. sch., 4.78; Onawa, Franklin Union Sab. sch., 2.66; Van Cleave, Y. P. S. C. E., 7.

MINNESOTA.—Excelsior, Cong. Sab. sch., for China, 2.42; Silver Lake, Boh. Free Ref. Sab. sch., 25.

KANSAS.—Lawrence, Plymouth Cong. Sab. sch.

CALIFORNIA.—Saratoga, Cong. Sab. sch., 2; Y. P. S. C. E., 3; Junior, do., 1.

NEBRASKA.—Lincoln, Plymouth Y. P. S. C. E., 4.55; Weeping Water, Cong. Sab. sch., 7.62; Jun. Y. P. S. C. E., 2; York, Y. P. S. C. E. toward support Rev. and Mrs. F. W. Bates, 21; Cong. Sab. sch., 7.50.

OREGON.—Oregon City, Cong. Sab. sch., for restoring China Missions.

COLORADO.—Greeley, Jun. Y. P. S. C. E. of Park Cong. ch.

WASHINGTON.—Edmonds, Y. P. S. C. E., 1.33; Jun. do., 1.

NORTH DAKOTA.—Cooperstown, 1st Y. P. S. C. E.

SOUTH DAKOTA.—Beresford, Y. P. S. C. E., 50; Ipswich, Cong. Sab. sch., 3.90.

NEVADA.—Reno, Y. P. S. C. E., 7.30.

MONTANA.—Livingston, Y. P. S. C. E.

WYOMING.—Rock Springs, 1st Y. P. S. C. E.

OKLAHOMA.—Seward, Cong. Sab. sch.

#### MICRONESIAN NAVY.

MASSACHUSETTS.—So. Framingham, Grace Cong. Sab. sch.

CONNECTICUT.—Woodstock, Y. P. S. C. E. of 1st Cong. ch., toward salary Miss Ida Foss, Micronesia.

ILLINOIS.—Joy Prairie, Cong. Sab. sch.

#### FOR SUPPORT OF YOUNG MISSIONARIES.

ILLINOIS.—Annawan, Y. P. S. C. E., 5; Chandlerville, do., 6.67; Chicago, do. of Park Manor Cong. ch., 7; Y. P. S. C. E. of Gross Park Cong. ch., 1; DeLong, Y. P. S. C. E., 5.80; Harvey, do., 3; Neponset, do., 2.50; Roscoe, do., 10; Seward, do., 12.50; all for MacLachlan Fund.

MICHIGAN.—Grass Lake, Y. P. S. C. E., 15; Northport, do., 5; Three Oaks, do., 10; all for Lee Fund.

WISCONSIN.—Hancock, Y. P. S. C. E., 5; Plymouth, do., 5; Spring Valley, do., 3.72; Sturgeon Bay, do., 2.50; all for Olds Fund.

IOWA.—Clear Lake, Y. P. S. C. E., 8.55; Laramont, do., 14.75; McIntire, do., 1.30; Manchester, do., 12.50; Mason City, do., 10; Sioux City, 1st do., 10, all for White Fund.

MINNESOTA.—Brainerd, Y. P. S. C. E. of People's Cong. ch., 1.80; Edgerton, Y. P. S. C. E., 1, both for Haskell Fund.

NEBRASKA.—Ainsworth, Y. P. S. C. E., 5; Friend, 1st do., 11; Park, Y. P. S. C. E., 5.95; Santee, Pilgrim do., 8.35; Waverly, Y. P. S. C. E., 5, all for Bates Fund.

COLORADO.—Fruita, Cong. ch., 2; Greeley, do., 15; Leadville, do., 4; Manitou, Y. P. S. C. E., 8, all for Albrecht Fund.

#### CONTRIBUTIONS FOR THE DEBT.

MAINE.—Atkinson, Cash, 5 00

NEW HAMPSHIRE.—Pembroke, Friend, 50 00

VERMONT.—Brattleboro, Two ladies, 10; Newbury, Mrs. H. C. Bayley, 3; Miss H. E. Keyes, 12, 25 00

MASSACHUSETTS.—Bedford, Cong. ch., Friend, 2; Boston, J. W. Field (Dorchester), 50; A. M., 25; Campello, R. H. Packard, 1; N. Brookfield, Mrs. Laura H. Montague, 5; Pittsfield, First-ch. of Christ, 5; Saxonville, Thank-offering, 25; South Dennis, Friend, 1; W. Medford, Mrs. H. C. Dodge, 5; Winchester, Mrs. Isabella R. Clapp, 10; ———, Friend, 2, 131 00

CONNECTICUT.—Barkhamstead, Friend, 5; Ellington, "A. B.," 4; Groton, Ellen and S. M. Meech, 3; Hartford, Mrs. J. W. Cooke, 5; ———, Friend, 2, 19 00

NEW YORK.—Batavia, Friend, 2 00

MISSOURI.—St. Joseph, Dr. and Mrs. H. N. Keener, 5 00

OHIO.—Cleveland, Louisa M. Guild, 2; Ruggles, W. C. Gault, 5, 7 00

HAWAIIAN ISLANDS.—Honolulu, Chas. M. Cooke, 1,000; Jona Shaw, 5, 1,005 00

1,249 00

#### ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

MAINE.—Bangor, E. R. Burpee, for evangelistic work, care Rev. J. H. De Forest, 75; do., Mrs. S. B. Morrison, for Building Fund, Canton, 5, 80 00

NEW HAMPSHIRE.—Hanover, Students Dartmouth College, for work, care Rev. Sidney L. Gulick, 1.50; Hollis, L. M. Adams, for Okayama Orphanage, 5, 6 50

MASSACHUSETTS.—Auburndale, Friend, for Theol. Sem., Fochow, 1; Boston, Friend, for Bible woman, 20; Boylston ch. (Jamaica Plain), for use Miss M. E. Kinney, 5; Haverhill, Center ch., Crowell Y. P. S. C. E., for Crowell ch., Madura, 40; Newtonville, Two Friends, for Ponasing Hospital, 25; Southwick, Rev. L. S. Crawford, D.D., for pupil, care Misses Ely, 13.20; Weston, through Miss F. E. Burrage, for kindergarten work, Cesarea, 196.44, 300 64

CONNECTICUT.—Hartford, Through Mary F. Collins, for work, care Miss H. J. Gilson, 20; Short Beach, Mrs. Love, for Building Fund, Canton, 5; Thomaston, Clarissa M. Thomas, for school-room seats, care Miss Jennie Olin, 10; ———, Friend, for Manual training teacher, care Miss H. J. Gilson, 1,010.

NEW YORK.—Clifton Springs, Miss N. H. Lyman, for Ponasang Hospital, 5; Islip, C. W. L. Hommedieu, do., 5; New York, Chas. M. Mather, for work, care Rev. J. D. Davis, 25; do., Friend, for hospital, care Dr. Julia Bissell, 20; Sea Cliff, Penny Aid Soc., for use of Mrs. Otis Cary, 21; Warsaw, Mr. and Mrs. M. A. Barber, for work, care Miss M. M. Root, 10.

NEW JERSEY.—Glen Ridge, Mrs. Susan F. Campbell, for native preacher in India, 12 50.

PENNSYLVANIA.—Oakmont, Mrs. Anna W. Kingan, for Ponasang Hospital, 10; Philadelphia, Samuel D. Jordan, for Lend-a-hand Fund, Ceylon, 10.

VIRGINIA.—Falls Church, Friends, for pupil, care Mrs. L. S. Gates, 15 00.

LOUISIANA.—Jesuita, Y. P. S. C. E., of 1st Cong. ch., for work, care Rev. W. N. Chambers, 10 00.

MISSOURI.—La Belle, H. B. Yaconbi, for pupil, care of Rev. L. O. Lee, 40 00.

OHIO.—Oberlin, collected by Rev. and Mrs. C. A. Nelson, for Building Fund, Canton, 588; do., Pres. J. H. Barrows, do., 25; Toledo, Y. P. S. C. E. of 1st Cong. ch., for catechist, Madura, 15.

ILLINOIS.—Austin, Miss M. V. Hogman, for Building Fund, Canton, 5; Chicago, Ruth W. Norton, 150; O. W. Norton, 100; M. H. Wilson, 50; Chinese Sab. sch. of 1st Cong. ch., 42; J. A. Werner, 25; Mrs. E. M. Williams, 25; H. A. Hagan, 25; Mary A. Roberts, 20; David Fales, 15; C. H. Hubbard, 10; W. W. Baird, 10; John E. Wilder, 10; W. D. Allen, 10; Ladies' Prayer Meeting, 1st Cong. ch., 5.75; B. F. Homer, 5; Sarah Pollock, 5; Friend, by Mrs. Rossbach, 5; L. C. Platt, 5; Mrs. F. B. Little, 5; Mrs. Cook, 3; Mrs. E. B. Cook, 3; Mrs. Hanson, 3; Hanna W. Cook, 2; Mrs. Somerville, 1, all for Building Fund, Canton; do., Grace Cong. ch., J. A. Werner's Sab. sch. class, for work, care Rev. H. G. Bissell, 11.25; Glencoe, Mrs. Martha H. McLeish, 10; Mrs. Arthur Day, 2; Ladies' Cong. ch., 1; Mrs. Robert Watt, 1, all for Building Fund, Canton; Kingdom, Woman's Mis. Soc., for pupil, care Mrs. D. M. B. Thom, 10; Lake Forest, E. J. Learned, for Building Fund, Canton, 10; Oak Park, 2d Cong. ch., 250.73; Mrs. Annie B. Ames and friend, 55; Mr. and Mrs. Frank Kimball, 50; W. G. Fricke, 50; D. W. Kimball, 20; Rev. A. N. Hitchcock, 25; T. L. Rossbach, 25; D. R. Niver, 25; S. W. Packard, 10; Mrs. A. H. Adams, 10; Mrs. Frances Alexander, 10; Mrs. Paul Blatchford, 10; Mrs. C. A. Sharpe, 10; Mrs. Geo. Walker, 5; Cash, 5; Wm. Ritchie, 5; Mrs. Kate Ballard and Jess. Ballard, Florence Bissell, 5; Mr. and Mrs. Fred H. Foster, 5; Edith M. Ames, 5; H. L. Denis, 5; Three girls, 3.65; Ladies, 3d Cong. ch., 3.30; Mrs. M. C. Prentiss, 1; A. T. Hemingway, 1; Mrs. Myers, 1, all for Building Fund, Canton; do., 2d Cong. ch., for do., 85.15; do., James Cheney, do., 10; Oswego, Y. P. S. C. E., for school, care Rev. J. C. Martin, 9.50; Polo, Ind. Presb. Sab. sch., for use of Rev. C. F. Gates, 25; Princeton 1st Cong. ch., F. W. Stewart, for school work, care Dr. W. L. Thompson, 10; Rockford, Mr. and Mrs. Ralph L. Emeraga, 100; Mary and Annie Beattie, 10; Mr. Taylor, 2; Miriam Colton, 1; Mrs. A. C. Denning, 1; Mrs. A. L. Foster, 1; Mrs. Hinkley, 1; Mrs. Bowles, 1; Mrs. Laura P. Gregory, .50, all for Building Fund, Canton; St. Charles, Mis. Soc., for work, care Dr. W. L. Thompson, 5,

1,051 00

86 00

12 50

20 00

15 00

10 00

40 00

506 00

MICHIGAN.—Grand Rapids, Barker Memorial ch., for work, care Rev. F. R. Bunker, 1.14; Ludington, Y. P. S. C. E., for work, care Dr. W. L. Thompson, 25.

26 14

IOWA.—Osceola, Jennie M. Baird, for work, care Rev. J. D. Eaton, 5; and Rev. A. W. Clarke, 5,

10 00

MINNESOTA.—Minneapolis, Mrs. B. W. Smith, for pupils, care Miss E. S. Hartwell, 30; do., Mrs. A. W. Wood, for Building Fund, Canton, 1,

31 00

KANSAS.—Kiowa, Friends, through Rev. H. L. Marsh, for work, care Mrs. Geo. D. Marsh, 16; do., Cong. ch., for native worker, Marsovan, 10; La Crosse, Jas. H. Little, for work, care Rev. W. L. Beard, 75,

101 00

NEBRASKA.—Indian Creek, Cong. ch., for communion set, care Rev. E. C. Partridge,

3 25

OREGON.—Portland, 1st Cong. ch., Young Ladies' Mis. Band, for work, care Rev. J. H. Dickson,

10 00

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# For Young People.

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## INSIDE A MANDARIN'S HOUSE.

BY MRS. FAHMY, OF CHIANG CHIU.

(From *The Chronicle of the London Missionary Society.*)

ONE day last summer a Chinese inquirer, whom I am in the habit of visiting and teaching, sent her son to ask me to come to her home at once as she had visitors who were anxious to hear me "talk the doctrine." I said I would be there in half an hour, but ere I started two other messengers arrived, one after another, to make sure of me! I went with them, and was introduced to the visitor, the wife of a mandarin, who told me how she was longing to hear the "doctrine," and she hoped I would speak and read to her. I was with them fully two hours, and did what I could in that time to enlighten their minds. They said the doctrine was truly wonderful and "good to hear," and that they had never heard such good news before. They listened most attentively, and when I asked questions on what they had been told, I was surprised to find they had taken in so much on a first hearing. I rather think my friend whom they were visiting must have been telling them all she knew before I arrived. I was asked to read a rhyme on bound feet, and was glad I had brought it with me. The rhyme is rather lengthy, but cleverly written by one of our pastors, and the reading of it was enjoyed by everyone present, the listeners laughing a good deal and exclaiming every few lines: "Quite true! Very true! Every sentence is correct!"

On leaving, the mandarin's wife gave me a pressing invitation to visit at her house, and said there were a great many womenfolk there who would like to hear the gospel. I gladly accepted the invitation, and asked if she would like to visit me. She was delighted, and said she would come without delay.

Next day a message was sent, to the effect that the mandarin's wife and several friends would come the following morning. They came and stayed a long time, looking at everything and asking no end of questions. The cleanliness seemed to strike them more than anything else. "Why," said they, "we could eat our dinner off your floor!" We had another talk about things eternal, and I found the interest was very keen. I promised to return their visit very soon, and would have done so, of course, had we not been sent for by the Consul to go down to the Port of Amoy at once, and we ladies had to hastily pack up and leave our work, much to our regret. Fully three months passed before we were allowed to return, and I can't tell

you how thankful we were to get back to our work and our homes again, nor how grateful we were to God that this city had been spared, although these three months had been fraught with threatenings and persecution of converts, and it seemed at one time as though the churches and houses were doomed to destruction.

About a fortnight ago I at last found time to pay my promised visit. In the morning a message was sent, informing them that I would come at two o'clock in the afternoon. I found several men at the door waiting to



INTERIOR OF A MANDARIN'S HOUSE.

receive me, and, after getting within the outer doors, was received by the mandarin's wife, who led me by the hand into the sitting-hall. At once a crowd of women surrounded me — daughters-in-law, grand-daughters, nurses, and a large number of slaves with large feet. After I was seated a pretty young girl came quickly forward and almost took possession of me, sitting down at length on my left and holding my hand. I recognized the face, yet could not remember where I had met her. I found she was the niece of a small mandarin in the city, who is quite a good friend of ours and who takes a delight in copying foreigners, and that she had become the wife of the youngest son of the family in the house where I was visiting. Then I re-



membered her well, and was able to tell her I had seen her uncle and aunt the previous day. I could talk no longer to her just then, for the women were clamoring to me to make haste and talk about the "doctrine." I told them as soon as they were all quiet I would begin, and asked them to get their bamboo stools and sit around.

Well, the women were very quiet indeed, and the children were so interested in gazing at the foreigner that I could not complain of their disturbing the peace. The interruption came from a different source—a great cock denounced me fearfully, and the noise he made was such as I never had heard before from one of his kind. He came and stood in the middle of the hall, and made the most terrible noises. If a look could have killed him he would have dropped dead on the spot; but, nothing daunted, he went at it as hard as ever he could! I tried to get on, but found I was overtaking my voice badly. So I asked one of the women to put the bird out of the room, which she did; but no sooner had I commenced to talk again, when in he ran by another door, and the crowing began again! I had just to get on the best way I could, for I found that there were so many exits to the room that as soon as Mr. Chanticleer was put out at one, back he came by another! I have often remarked that I could not kill a bird, even were I on a desert island and birds the only means of sustenance, but I draw the line at that particular fowl.

In spite of all, we had a good time; my listeners seemed intensely interested and deeply impressed, I thought. I was then requested to read the rhyme on bound feet, and, as usual, it was much enjoyed. Indeed, several of the women said they would unbind, and my little friend, who had never loosed hold of my arm, said she was determined to unbind, and asked if the doctor could give her medicine to make the unbinding less painful. I inquired whether her husband would object, and she declared he would not. She told me that since she had been taught about God she had ceased to worship idols in any form, and, she continued, "I have nothing idolatrous in my room; my husband lets me have my own way about that; come upstairs and see."

We then went upstairs to the bridal chamber, with its pretty red silk door curtain. I found the room very different from the others. It was beautifully clean, the furniture most brilliantly polished, and, sure enough, no idols or incense-burners there. After again drinking tea, and politely refusing two boiled eggs peeled and put in a bowl of very hot, highly sweetened water, I was invited by the hostess to see another daughter-in-law of hers.

After crossing one or two terraces we came to another wing of the house, and I was ushered into a very large, rather dirty, room. The son came forward, and after greeting me with studied politeness, introduced his wife, who was lying on the bed, smoking opium. She quickly sat up and blew out the flame of her opium lamp. It was truly sad to see this young woman under the influence of that terrible drug, her eyes looking glassy in their peculiar brilliancy. By and by the poor woman told me how she had had a bad cough, and called in a native doctor, who prescribed opium smoking

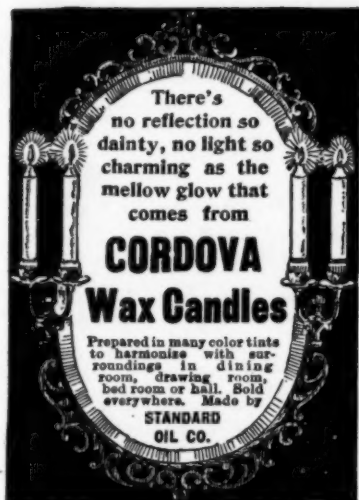
and how she could not get on without it. Her mother-in-law turned to me and said, "It is you who send the opium and force us to have it." I have been told this many times, and it is most unpleasant, to say the least of it, to have this remark cast in one's teeth.

After a nice long talk in that room, and an invitation to come again soon and "talk" more, I was shown over the rest of the house. The study



READING MISSIONARY LEAFLETS.

was a bare room containing two chairs and no books! On returning to the court downstairs by another way, I found my chairmen making a row about chair money, and demanding three times the proper sum. As soon as I appeared the amount demanded was given, out of respect to my feelings, although I assured my hostess that I did not expect the chair money to be paid by them. It is a polite custom to pay a visitor's expenses. I then took my leave, after a great deal of bowing and requests to return soon from the women, my friend, Mr. Chanticleer, strutting out to speed the parting guest by loud and prolonged crowing!



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**ANNUAL MEETING**  
OF THE  
**American Board of Commissioners for  
Foreign Missions,**  
**HARTFORD, CONN., OCTOBER 8-11, 1901.**

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THE Ninety-second Annual Meeting of the American Board of Commissioners for Foreign Missions will be held at Hartford, Conn., in Parsons Theatre, beginning on **Tuesday**, October 8, 1901, at 3 P.M., and **closing Friday noon**, October 11.

The Annual Sermon will be preached by **PRES. EDWARD D. EATON, D.D.**, of Beloit, Wis., on Tuesday evening at 7.45 o'clock.

In accordance with a recent vote of the Board, entertainment will be given most cordially to the following classes of persons: Missionaries and Assistant Missionaries of the Board, Theological Students, Officers of the Board and of the Woman's Boards, and Corporate Members and their wives. Each applicant is requested to give the name in full, with title (Rev., Mr., Mrs., or Miss), and state to which of the invited classes he or she belongs.

The Committee will also provide places for others at moderate rates in hotels, boarding houses, or private houses. Accommodations can be secured at the following rates: Allyn House, \$4.00, \$4.50, \$5.00 per day. Heublein, European plan, rooms \$1.50 per day and upwards, single; \$2.50 and upward, two in a room. Hotel Hartford, both American and European, \$1.00 to \$3.00 European; \$3.00 to \$4.50 American. Hotel Dom, American, \$2.50 to \$3.00. Farmington Avenue and Sigourney House, both American, \$1.50 and \$2.00 per day. Hotel Russwin, New Britain (twenty minutes from Hartford by third rail), American, \$2.50 per day. Boarding houses, \$1.00 to \$2.50 per day. All correspondence regarding entertainment should be addressed to the *Chairman of the Entertainment Committee, Rev. Lewis W. Hicks, Memorial Hall, Hartford, Conn.*

The Committee, while unable to extend gratuitous hospitality beyond the classes named, hope to secure places for all who come, and they earnestly desire a large attendance at the meeting.

The New England Passenger Association has granted reduced rates on the certificate plan, namely, one full fare to the meeting and one-third rate returning. It is confidently expected that other interested passenger associations will give the same favor.

Arrangements have also been made by the New England Passenger Association whereby persons attending the Board's meeting at Hartford can, by paying full fare to Portland, and having this fact endorsed upon the original certificate by the agent at Hartford, secure return rates to their homes at one-third fare, by the most direct portion of the route over which they came to Portland, though not necessarily *via* Hartford.

*In behalf of the Committee of Arrangements,*

REV. HENRY H. KELSEY,  
*Chairman.*

HARTFORD, CONN., August, 1901.